

JOURNAL OF THE COMMISSION

CHARTER COUNTY OF WAYNE

STATE OF MICHIGAN

NO. 9

RECONVENING OF THE FIRST DAY EQUALIZATION MEETING CALLED TO ORDER ON TUESDAY, APRIL
14, 2026

SECOND DAY EQUALIZATION MEETING

Commission Chambers, Mezzanine, Guardian Building, Detroit, MI and online via Zoom.us

Tuesday, April 30, 2026, 10:00 a.m.

The Commission was called to order by the Chair of the Commission, Alisha R. Bell, at 10:04 a.m.

The roll of the Commission was requested by Pamela Fordham, Acting Clerk:

Anderson	- present	Kinloch	- present	Scott	- present
Clemente	- excused	Knezek	- excused	Wilson	- present
Daub	- present	Marecki	- present	Baydoun	- present
Garza	- present	Baker McCormick	- present	Palamara	- present
Killeen	- excused	Peterson-Mayberry	- present	Bell	- present

12 present, a quorum

III. INVOCATION

Chair Bell recited the Lord's Prayer

"Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Father, the glory forever and ever. Amen."

IV. READING, CORRECTING AND APPROVAL OF THE JOURNAL

Vice-Chair Pro Tempore Baydoun, supported by Vice-Chair Palamara, moved approval of the Journal for the meeting held on April 14, 2026.

The Commissioners voted as follows:

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

V. REPORT FROM THE CHAIR

The Chair advised that there was no report.

VI. UNFINISHED BUSINESS

The Acting Clerk advised that there were none listed.

VII. OFFERING OF ALL PETITIONS, ORDINANCES, RESOLUTIONS AND PRESENTATIONS

The Acting Clerk advised that there was none listed.

At this point in the proceedings, Chair Bell informed the audience that items are thoroughly vetted in committees and come to the full Commission for final disposition.

VIII. REPORTS FROM COMMITTEES

A. Report from the COMMITTEE ON ECONOMIC DEVELOPMENT:

1. Recommending receive and file of a report on Detroit/Wayne County Port Authority projects and initiatives proposed throughout Wayne County for the 2025-2026 Fiscal Year, pursuant to Enrolled Ordinance No. 2025-659, page 12, item 62. (2026-69-024)
2. Recommending receive and file of a report on Economic Development Corporation implemented projects and initiatives for Fiscal Years 2023-2024 and 2024-2025, pursuant to Enrolled Ordinance No. 2025-659, page 25, item 5. (2026-96-061)
3. Recommending receive and file of a report on Economic Development Corporation proposed projects and initiatives for Fiscal Year 2025-2026, pursuant to Enrolled Ordinance No. 2025-659, page 25, item 6. (2026-96-062)
4. Recommending receive and file of a status report on the Detroit Region Aerotropolis and former Pinnacle Race Course property, pursuant to Enrolled Ordinance No. 2025-659, page 25, item 7. (2026-96-063)
5. Recommending receive and file of a report on the status of American Rescue Plan Act of 2021-funded projects through Fiscal Year 2024-2025, pursuant to Enrolled Ordinance No. 2025-659, page 25, item 16. (2026-96-069)
6. Recommending receive and file of a notice that the Dearborn City Council scheduled a meeting on April 14, 2026 to consider adoption of the brownfield plan and reimbursement agreement for 15625 Lundy Parkway, in accordance with Public Act 381 of 1996, as amended. (2026-69-027)
7. Recommending approval of Modification No. 8 to a grant agreement between the Charter County of Wayne and the U.S. Department of Housing and Urban Development, reallocating \$460,000 of Community Development Block Grant Coronavirus funds from COVID administration to Focus:HOPE (of Detroit), and extending the terms and exercising delegated authority under the 2019 Annual Action Plan to Focus:HOPE and Operation Refuge (of Inkster) to continue and expand food distribution to support families and seniors in need; the terms are extended through December 31, 2026; the term of the Action Plan remains from July 1, 2019 through June 30, 2020; the total amount of the Action Plan remains \$17,211,342; the revenue will continue to be deposited into Account No. 29801 899009 5220010 (Covid 19 CDBG 20 CARES). (2019-20-059M8)
8. Recommending approval of a two-year grant services agreement between the Charter County of Wayne and Renaissance of Hope, Inc. (of Detroit) not to exceed \$3,000,000 for the rehabilitation of Adlai Stevenson School for the development of a Resource Hub; it will subcontract 100%/\$3,000,000 to Prater Commercial Carpentry (of Detroit) for exterior and interior buildout of the Resource Hub; the term will commence upon Commission approval for two years; the cost will be charged to Account No. 10110 174120 9590020 (Renaissance of Hope Resource Hub Development). (2026-96-015)

Firm: Renaissance of Hope, Inc.
Address: 10100 Grand River Avenue, Detroit, MI 48204
Contact: David Merritt (248) 910-9120

Note: Approval is contingent upon revisions being made to the contract. The revisions were made.

Commissioner Anderson, supported by Commissioner Scott, moved approval of foregoing Report A, and adoption of the eight resolutions.

There being no discussion, **Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

[Resolution Nos. 2026-262 through 2026-269]

Commissioner Peterson-Mayberry requested to be the Maker of the Motion on Report A, Item 8.

Commissioners Daub, Garza and Marecki voted no on Report A, Item 8.

B. Report from the COMMITTEE ON PUBLIC SERVICES:

1. Recommending approval of Amendment No. 1 to a three-year contract with a two-year option to renew between the Charter County of Wayne and Hi-Falutin' Music, LLC (of Detroit) not to exceed \$300,000, exercising the option to renew, to continue to provide artistic and program direction for the Jazz on the River Concert series or similar events; the term is from June 6, 2026 through June 5, 2028; the term of the original contract is from June 6, 2023 through June 5, 2026; the total amount is increased from \$450,000 to \$750,000; the cost will be charged to Account No. 20801 449250 8170010 (DPS Parks Millage Operating). (2023-60-025M1)

Firm: Hi-Falutin' Music, LLC
Address: 422 West Congress Street, Suite 303, Detroit, MI 48226
Contact: Michael Belcher (313) 964-5050

2. Recommending approval of Amendment No. 1 to a three-year contract with a one-year option to renew between the Charter County of Wayne and Great Lakes Engineering Group, LLC (of Lansing) not to exceed \$30,001.73, exercising the option to renew and extending the term, due to the selection by the Michigan Department of Transportation (MDOT) Metro Regional Bridge Council resulting in MDOT Local Agency Program oversight requiring additional services related to professional engineering design services for the Northville Road bridge replacement over the Middle Rouge River (SN 12123) in Northville Township; per the total contract amount, it will subcontract 11.86%/\$26,825.61 to Spalding DeDecker (of Rochester Hills) for topographic survey and MDOT plans, 14.12%/\$31,925.92 to GeoTrans Consultants, LLC (of Brighton) for soil borings and geotechnical engineering, 1.94%/\$4,390.95 to Taiga Engineering, LLC (of Dansville) for hydraulics and Michigan Department of Environment, Great Lakes, and Energy (EGLE) permitting and 15.14%/\$34,236.81 to ASTI Environmental (of Brighton) for wetland surveying and assisting with EGLE permitting; the term is from August 3, 2026 through August 2, 2029; the term of the original contract is from August 3, 2023 through August 2, 2026; the total amount is increased from \$196,132.75 to \$226,134.48; the cost will be charged to Account No. 20101 449080 8010090 (DPS Engineering Construction). (2023-30-058M1)

Firm: Great Lakes Engineering Group, LLC
Address: 934 Clark Street, Lansing, MI 48906
Contact: Eric Rickert (517) 363-4400

3. Recommending approval of a three-year professional services contract with a one-year option to renew between the Charter County of Wayne and AECOM Great Lakes, Inc. (of Detroit) not to exceed \$494,679.55 for construction engineering services for the rehabilitation/construction of Mack Avenue from Cook to the north city limit in the City of Grosse Pointe Woods; the Procurement Division advises that 7 proposals were received in response to 1,093 direct solicitations; the vendor was chosen as the proposer that met the qualifications required to perform the services; it will subcontract 1.03%/\$5,095.49 to Somat Engineering, Inc. (of Detroit) for construction and inspection and material testing; the term will commence upon Commission approval for three years; the cost will be charged to Account No. 20101 449080 8010100 (DPS Engineering Construction). (2026-30-026)

Firm: AECOM Great Lakes, Inc.
Address: 4219 Woodward Avenue, Suite 200, Detroit, MI 48201
Contact: Mark Koskinen (248) 794-3905

4. Recommending approval of Amendment No. 1 to a three-year professional services contract with a one-year option to renew between the Charter County of Wayne and LGC Global, Inc. (of Detroit) not to exceed \$500,000, exercising the option to renew, to continue to provide as-needed catch basin drain structure repairs on primary roads at various locations throughout the County; per the total contract amount, it will subcontract 46.78%/\$563,400.57 to OCG Companies LLC (of Bloomfield Hills) for catch basin structure repairs; the term is from April 9, 2027 through April 8, 2028; the term of the original contract is from April 9, 2024 through April 8, 2027; the total amount is increased from \$704,249.80 to \$1,204,249.80; the cost will be charged to Account No. 20101 449060 8170010 (DPS Road Maintenance Repair). (2024-33-015M1)

Firm: LGC Global, Inc.
Address: 7310 Woodward Avenue, Detroit, MI 48202
Contact: Avinash Rachmale (313) 215-1669

5. Recommending approval of Amendment No. 1 to a four-year contract with a one-year option to renew between the Charter County of Wayne and Spicer Group, Inc. (of Saginaw), with no change in the dollar amount, exercising the option to renew, to continue to provide as-needed routine, fracture critical, load rating, scoping and detailed bridge inspection engineering services; the term is from June 23, 2026 through June 22, 2027; the term of the original contract is from June 23, 2022 through June 22, 2026; the total not-to-exceed amount remains \$750,000; the cost will continue to be charged to Account No. 20101 449060 8170010 (DPS Road Maintenance Repair). (2022-33-026M1)

Firm: Spicer Group, Inc.
Address: 230 South Washington Avenue, Saginaw, MI 48607
Contact: Rich Kathrens (517) 749-4274

6. Recommending approval of Amendment No. 1 to a purchase order (PO) between the Charter County of Wayne and Southern Folger Detention Equipment Company, LLC (of San Antonio, TX) not to exceed \$145,301.54, extending the term, to purchase additional keys and locks for the Criminal Justice Complex; the term is extended through September 30, 2027; the term of the original PO was from March 4, 2025 through September 30, 2025; the total amount is increased from \$73,000 to \$218,301.54; the cost will be charged to Account No. 63101 265090 7770010 (CJC Operations and Management). (2025-04-005M1)

Firm: Southern Folger Detention Equipment Company, LLC
Address: 4634 South Presa Street, San Antonio, TX 78223
Contact: Russell Jackson (210) 533-1231

7. Recommending approval of a retroactive three-year professional services contract with two, one-year options to renew between the Charter County of Wayne and J&T Towing, Inc. (of Belleville) not to exceed \$1,000,000 to provide two-way radio-dispatched towing services for vehicles and heavy equipment on an as-needed basis for the Department of Public

Services, Equipment Division; the Procurement Division advises that 4 proposals were received in response to 135 direct solicitations; after review, this vendor was chosen as the apparent low bidder; the term is from February 1, 2026 through January 31, 2029; the cost will be charged to Account No. 20101 449000 9330000 (DPS Equipment Inventory). (2026-17-002)

Firm: J&T Towing, Inc.
Address: 287 Industrial Park Drive, Belleville, MI 48111
Contact: Sam Hussein (734) 622-8022

Note: Approval is contingent upon additional information being provided. The information was received.

Commissioner Marecki, supported by Commissioner Daub, moved approval of foregoing Report B, and adoption of the seven resolutions.

Following discussion among Commissioners Michelle Yancy, Angelia Miller, Aaron Wagner and Felicia Johnson, **Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:**

Item. 1 through 6

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

Item 7

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 7
Nay -- Commissioners Anderson, Baker McCormick -- 2
Abstain -- Commissioners Peterson-Mayberry, Scott, Wilson -- 3
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

The Motion for Report B, Item 7 failed. Therefore a subsequent motion was taken.
[This item is also listed under XII. Reconsiderations]

Commissioner Marecki, supported by Commissioner Kinloch, moved to pass for the day, Report B, Item 7.

Following discussion among Commissioners with Felicia Johnson, **Chair Bell requested a vote to pass for the day, Report B, Item 7, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

[Resolution Nos. 2026-270 through 2026-275]

C. Report from the COMMITTEE ON WAYS AND MEANS:

Commissioner Kinloch, supported by Vice-Chair Pro Tempore Baydoun, moved to open the Public Hearing of foregoing Item C. 1.

The Commissioners voted as follows:

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

There being no public comments, Commissioner Kinloch, supported by Vice-Chair Pro Tempore Baydoun moved to close the Public Hearing of foregoing Item C. 1.

The Commissioners voted as follows:

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

1. Recommending approval of an amendment to Chapter 29 of the Wayne County Code of Ordinances, Enrolled Ordinance No. 89-951, the "Compensation Ordinance," to update Section 29-1 to reflect the current compensation of elected officers and to adjust annual salaries of Countywide elected officials to comparable rates, as amended by Enrolled Ordinance Nos. 91-765, 93-744, 95-74 and 2018-755, 2023-412 and 2024-665. (2026-68-002)

Note 1: The first reading was held on April 14, 2026.

Note 2: The second reading and Public Hearing will be held today.

2. Recommending approval of the 2026 Wayne County Equalization Report: Report of Certified Assessed, Equalized and Taxable values for all local units of government in Wayne County, as required by Sections 34 and 37 of the General Property Tax Act; the Executive's Office advises the total recommended equalized value for the 2026 tax year is \$90,578,192,654 which is an increase of \$4,199,848,852, or approximately 4.86%, from 2025; the Assessment & Equalization Director recommends that the Wayne County Commission accept and adopt the report of assessed and equalized values for Wayne County for 2026. (2026-34-007)

Commissioner Kinloch, supported by Vice-Chair Pro Tempore Baydoun, moved approval of foregoing Report C, and adoption of the ordinance and resolution.

Following discussion among Commissioners and Scott Vandemergal, **Chair Bell requested a vote to adopt the ordinance and resolution, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

[Ordinance No. 2026-276 and Resolution No. 2026-277]

D. Report from the COMMITTEE ON HEALTH AND HUMAN SERVICES:

1. Recommending approval of a two-year grant services agreement between the Charter County of Wayne and the Liberian Association of Michigan (of Detroit) not to exceed \$227,000 to build a community center kitchen; the Executive's Office advises that the kitchen will be designed to serve and support the diverse population of the 48227 ZIP code; subcontractors are to be determined; the term will commence upon Commission approval for two years; the cost will be charged to Account No. 49910 594990 8170010 (LAM Community Center Kitchen). (2026-96-013)

Firm: Liberian Association of Michigan
Address: 13300 Puritan Street, Detroit, MI 48227
Contact: Erika Clark (313) 622-9813
2. Recommending approval of a grant agreement between the Charter County of Wayne and the Michigan Association for Local Public Health in the amount of \$5,000, with no County match, to support employee well-being, engagement and connection through a mix of mindfulness, education and team building experiences; the term is from February 2, 2026 through September 30, 2026; the revenue will be deposited into Account No. 28710 602080 5810010 (HHVS MALPH). (2026-20-009)
3. Recommending approval of Amendment No. 2 to a one-year agreement between the Charter County of Wayne and the Michigan Department of Health and Human Services in the amount of \$1,232,093 to receive and disburse additional state grant funds through the Fiscal Year 2026 Local Health Department Comprehensive grant to carry out program activities for numerous local health department program services; the term remains from October 1, 2025 through September 30, 2026; the total amount is increased from

\$15,153,564 to \$16,385,657; the revenue will be deposited into Account Nos. 22101 605035 5290000 (\$46,932 HHVS HIV Epidemic WCJ Test), 22101 602040 5290000 (\$5,000 HHVS BioterrEmergency Preparedness), 22101 602050 5290000 (\$10,771 HHVS Cities Readiness Initiative), 22101 605060 5290000 (\$2,000 HHVS Vector Borne Disease Surveil) and 22101 601300 5290000 (\$1,167,390 HHVS Food Delivery Service Program). (2026-08-002M2)

Note: Approval is contingent upon approval of the associated Budget Adjustment.

Commissioner Scott, supported by Commissioner Baker McCormick, moved approval of foregoing Report D, Items 1 and 2, and Pass for the Day Item 3.

Following discussion among Commissioners with Anthony Cartwright, Erika Clark-Sloan, Felicia Johnson and Myra Tetteh, **Chair Bell requested a vote to adopt the resolutions, and Pass for the Day Item 3, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

[Resolution Nos. 2026-278 and 2026-279]

Commissioner Peterson-Mayberry requested to be the Maker of the Motion on Report D, Item 1.

Commissioners Daub, Garza and Marecki voted no on Report D, Item 1.

E. Report from the COMMITTEE ON PUBLIC SAFETY, JUDICIARY AND HOMELAND SECURITY:

1. Recommending approval of Amendment No. 2 to the Fiscal Year 2022-2023 Byrne State Crisis Intervention Program grant agreement between the Charter County of Wayne and the Michigan Department of State Police, Grants and Community Services Division, Grants Management Section, with no change in the dollar amount, extending the term, to continue delivering public health education and outreach strategy to educate County residents about Michigan's new gun safety laws through Michigan Organizing Project dba Michigan United (of Detroit); the term is extended through December 30, 2026; the term of the original agreement and previous amendment is from June 1, 2024 through June 30, 2026; the total amount remains \$389,821, with no County match; the revenue will continue to be deposited into Account No. 32810 354045 8170000 (Bryne State Crisis Intrvn). (2024-19-008M2)
2. Recommending approval of the appointment of Commander Derek Lynch, as the Sheriff's designee, to serve as a member of the Community Corrections Advisory Board, pursuant to the Community Corrections Act of 1988 (Public Act 511 of 1988; MCL 791.407(1)(a)); the term is from April 30, 2026 through April 29, 2030. (2026-66-025)

3. Recommending approval of the reappointment of Armond Rashad Harris (of Detroit), business community designee, to serve as a member of the Community Corrections Advisory Board, pursuant to the Community Corrections Act of 1988 (Public Act 511 of 1988; MCL 791.407(1)(j)); the term is from April 12, 2026 through April 11, 2030. (2026-66-024)
4. Ratification of the Chair's exigent approval of a subgrant award agreement between the Charter County of Wayne and the National Association of VOCA Assistance Administrators not to exceed \$4,996.75, with no County match, for the Fiscal Year 2026 National Crime Victims' Rights Week (NCVRW) Community Awareness Project, which will support the Prosecutor's Office public awareness campaign during NCVRW, which is April 19 through 25, 2026; the term is from March 1, 2026 through June 30, 2026; the revenue will be deposited into Account No. 10110 228100 5290000 (NCVRW Grant). (2026-93-009)

Note: Chair Bell granted exigent approval on April 17, 2026.

5. Recommending approval of retroactive Amendment No. 4 to an addendum to a cooperative agreement between the Charter County of Wayne and LexisNexis Risk Solutions FL, Inc. dba LexisNexis Risk Solutions (of Alpharetta, GA) in the amount of \$41,985, through the Michigan Department of Technology, Management, and Budget (MiDEAL) contract No. 200000000664, extending the term, to continue to use of the LexisNexis Accurant Portal to conduct online research for Prosecutor's Office investigators; the term is extended through December 31, 2026; the term of the original contract and previous amendments was from June 1, 2020 through March 31, 2026; the total amount is increased from \$326,550 to \$368,535; the cost will be charged to Account No. 10110 296010 8020020 (WCPO Prosecuting Attorney). (2021-93-021M4)

Firm: LexisNexis Risk Solutions FL, Inc. dba LexisNexis Risk Solutions
Address: 1000 Alderman Drive, Alpharetta, GA 30005
Contact: Nichole Blandford (678) 694-6000

Commissioner Garza, supported by Commissioner Peterson-Mayberry, moved approval of foregoing Report E, and adoption of the five resolutions.

There being no discussion, **Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

[Resolution Nos. 2026-280 through 2026-284]

Commissioner Kinloch requested to be the Maker of the Motion of Report E, Item 3.

F. Report from the COMMITTEE ON GOVERNMENT OPERATIONS:

1. Recommending approval of Amendment No. 4 to a two-year legal services agreement between the Charter County of Wayne and Perkins Law Group, PLLC (of Detroit) not to exceed \$50,000, extending the term, in the Collective Bargaining Negotiations matter; the

term is extended through April 25, 2027; the term of the original agreement and previous amendments was from April 26, 2023 through April 25, 2026; the total amount is increased from \$210,000 to \$260,000; the cost will be charged to Account No. 10110 270030 8010150 (PHR Labor Relations and Dispute). (2023-40-055M4)

Firm: Perkins Law Group, PLLC
Address: 409 East Jefferson Avenue, sixth floor, Detroit, MI 48226
Contact: Todd Russell Perkins (313) 964-1702

2. Recommending approval of Amendment No. 4 to a two-year legal services agreement between the Charter County of Wayne and Dickinson Wright, PLLC (of Detroit), with no change in the dollar amount, extending the term, for the Department of Public Services investigation matter; the term is extended through May 2, 2027; the term of the original agreement and previous amendments is from May 3, 2022 through May 2, 2026; the total not-to-exceed amount remains \$205,000; the cost will continue to be charged to Account Nos. 20101 449070 8010150 (DPS Road Administration) and 10101 202010 8030010 (MB Administration). (2022-40-044M4)

Firm: Dickinson Wright, PLLC
Address: 500 Woodward Avenue, Suite 4000, Detroit, MI 48226
Contact: Aaron V. Burrell (313) 223-3500

3. Recommending approval of Amendment No. 2 to a three-year contract with two, one-year options to renew between the Charter County of Wayne and Trace3, LLC (of Irvine, CA) not to exceed \$55,023.16, exercising the first option to renew, for a Cisco Talos Incident Response subscription and services; the term is from May 18, 2026 through May 17, 2027; the term of the original contract and previous amendment is from February 16, 2023 through May 17, 2026; the total amount is increased from \$237,623.96 to \$292,647.12; the cost will be charged to Account No. 63501 258050 9430000 (IT Information Tech Service). (2023-53-008M2)

Firm: Trace3, LLC
Address: 7505 Irvine Center Drive, Suite 100, Irvine, CA 92618
Contact: Luke Langmesser (877) 575-8877

Commissioner Wilson, supported by Commissioner Peterson-Mayberry, moved approval of foregoing Report F, and adoption of the three resolutions.

There being no discussion, Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

[Resolution Nos. 2026-285 through 2026-287]

UPCOMING MEETINGS

In Hearing Room 704, unless otherwise specified

COMMITTEE ON WAYS AND MEANS

Thursday, April 30, 2026, 11:30 a.m.

WAYNE COUNTY ETHICS TASK FORCE

Thursday, April 30, 2026, 1:00 p.m.

X. NEW BUSINESS

The Acting Clerk advised the there were no items listed.

A. Immediate Consideration

The Acting Clerk advised the there were no items listed.

B. Testimonial Resolutions and Certificates of Appreciation

1. By Commissioner Bell honoring **Fredia M. Butler** in celebration of her 90th birthday
(Commissioner Peterson-Mayberry requested to be added to the item)
2. By Commissioner Bell honoring **Mount Vernon Missionary Baptist Church** in celebration of 100 years of faith, leadership, and community impact
3. By Commissioner Bell honoring **Theo Broughton** in celebration of her birthday.
*(At the request of Commissioner Baker-McCormick, the pronoun was corrected to her)
(Commissioners Kinloch, Baker McCormick and Scott requested to be added to the item)*
4. By Commissioner Bell honoring **Dwight Harris** in celebration of his birthday
5. By Commissioner Peterson-Mayberry honoring **Pastor Richard R. White III** on his 11th pastoral anniversary at Dexter Avenue Baptist Church
(Commissioner Scott requested to be added to the item)
6. By all Commissioners honoring the **Detroit Club – National Association of Business and Professional Women's Clubs, Inc.** in celebration of its 75th Founder's Day
7. By Commissioner Marecki honoring **Crunch Fitness Livonia** upon its grand opening
8. By Commissioner Marecki honoring **Diane Johnson** in celebration of her 70th birthday
9. By Commissioners Marecki and Daub honoring **Studio Dermatology & Hair Restoration** upon its ribbon-cutting in Plymouth
10. By Commissioners Marecki and Daub honoring **Ric & Rocky's Family Car Care** upon its ribbon-cutting in Plymouth

11. By Commissioners Marecki and Daub honoring **Camp Mirage** upon its ribbon-cutting in Plymouth

Commissioner Peterson-Mayberry, supported by Vice-Chair Pro Tempore Baydoun, moved approval of the foregoing Testimonial Resolutions and Certificates of Appreciation.

Following discussion among Commissioners, Chair Bell requested a vote, which prevailed, the majority of Commissioners serving having voted as follows:

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

C. Memoriams

1. By Commissioner Bell in memory of **Flim Gordon III**
2. By Commissioner Bell in memory of **Mother-Corporal Claire Parnell**
3. By Commissioner Bell in memory of **Marchelle Richards**
4. By Commissioner Wilson in memory of **Algrene Jones**
5. By all Commissioners in memory of **Paul Clemente**
6. By all Commissioners in memory of **James “Phil” McGuire**
7. By Commissioner Marecki in memory of **Kathy Ann Turlo**

The following name was requested to be added to Memoriams:

By Commissioner Baydoun in memory of **Haji Mariam (Marion) Faraj Samhat**

Chair Bell requested all to stand for a moment of silence in memory of the foregoing individuals.

XI. PUBLIC COMMENTS

Pursuant to the Wayne County Commission's Rules of Procedure, Chair Bell invited comments from the public. Comments were offered by Erika Clark-Sloan, Winifred Faulkner, Famata Legemah, Dr. Mariama Nagbe and Wil Marquez.

XII. RECONSIDERATIONS

Commissioner Kinloch, supported by Commissioner Scott, moved to reconsider Report B, Item 7.

Following discussion among Commissioners, Chair Bell requested a vote to reconsider the item, which prevailed, the majority of Commissioners serving having voted as follows:

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12
Nay -- None
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

Commissioner Marecki, supported by Commissioner Kinloch, moved to pass for the day to a date certain, Report B, Item 7. The item will be considered at to the Full Commission Meeting date certain of June 4, 2026.

Following discussion among Commissioners with Felicia Johnson, Chair Bell requested a vote to reconsider the item, which prevailed, the majority of Commissioners serving having voted as follows:

Yea -- Commissioners Anderson, Daub, Garza, Kinloch, Marecki, Peterson-Mayberry, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 10
Nay -- Commissioners Baker McCormick, Scott -- 2
Abstain -- None
Not Voting -- None
Excused -- Commissioners Clemente, Killeen, Knezek -- 3
Absent -- None

XIII. REMARKS BY MEMBERS

Remarks were made by Commissioners Wilson and Peterson-Mayberry.

Vice-Chair Palamara, supported by Commissioner Scott, moved to adjourn meeting. The time being 11:42 a.m., Chair Bell declared the meeting adjourn until 10:00 a.m. Tuesday, May 7, 2026.

Octavia Hunter
Legislative Research Assistant