

MINUTES

COMMITTEE ON HEALTH AND HUMAN SERVICES

Tuesday, August 11, 2026 - 1:30 p.m.

Hearing Room 704, Guardian Building, 500 Griswold, Detroit, MI 48226 and on
Zoom.us

A. Roll Call – 2:20 p.m.

Martha G. Scott (C)	– Present
Tim Killeen (VC)	– Present
Glenn S. Anderson	– Excused
Terry Marecki	– Present
Monique Baker McCormick	– Present

B. Chair's remarks

C. Baker McCormick/Marecki **Approved.** July 21, 2026 meeting minutes. Motion Carried.

Yeas -- Commissioners Scott, Killeen, Marecki,
Baker McCormick -- 4

D. Unfinished Business

E. New Business

The Committee moved items E.1-6 together.

1. Baker McCormick/Killeen **Forwarded to Full Board to receive and file.** Communication dated July 24, 2026 (received July 31st) from Dr. Azia Harris-Martin, Chief Programs Officer, Department of Health, Human and Veterans Services, forwarding a status report on the activities of the JustAir initiative/contract, pursuant to Enrolled Ordinance No. 2025-659, page 18, item 11. (2026-20-017) Motion Carried.

Dr. Azia Harris-Martin provided an overview.

There was a discussion regarding trends in data, knowing hotspots of monitors and monitor replacement. The department is also working on external dashboards for the public to review information.

2. Baker McCormick/Killeen **Forwarded to Full Board to receive and file.** Communication dated July 24, 2026 (received July 31st) from Dr. Azia Harris-Martin, Chief Programs Officer, Department of Health, Human and Veterans Services, forwarding a status report on the activities of the Empowerment Plan - Coats for Hope (Sleeping Bag) Program initiative/contract, pursuant to Enrolled Ordinance No. 2025-659, page 19, item 16. (2026-20-018) Motion Carried.
3. Baker McCormick/Killeen **Forwarded to Full Board to receive and file.** Communication dated July 24, 2026 (received July 31st) from Dr. Azia Harris-Martin, Chief Programs Officer, Department of Health, Human and Veterans Services, forwarding a status report on the activities of the RIP Medical Debt initiative/contract, pursuant to Enrolled Ordinance No. 2025-659, page 18, item 12. (2026-20-019) Motion Carried.
4. Baker McCormick/Killeen **Forwarded to Full Board to receive and file.** Communication dated July 24, 2026 (received July 31st) from Dr. Azia Harris-Martin, Chief Programs Officer, Department of Health, Human and Veterans Services, forwarding a status report on the activities of the naloxone (Narcan) vending machines initiative/contract, pursuant to Enrolled Ordinance No. 2025-659, page 18, item 13. (2026-20-020) Motion Carried.

Dr. Azia Harris-Martin provided an overview.

There was a discussion regarding how frequently the Narcan stations are being used. As of July, there were over 40,000 Naloxone kits dispensed, 14,000 fentanyl testing trips dispensed and 9,000 xylazine testing strips dispensed. There was further discussion regarding emergency dispatch calls/services.

5. Baker McCormick/Killeen **Forwarded to Full Board to receive and file.** Communication dated July 24, 2026 (received July 31st) from Dr. Azia Harris-Martin, Chief Programs Officer, Department of Health, Human and Veterans Services, forwarding a status report on the activities of the Vision to Learn (VTL) initiative/contract, pursuant to Enrolled Ordinance No. 2025-659, page 18, item 14. (2026-20-021) Motion Carried.
6. Baker McCormick/Killeen **Forwarded to Full Board to receive and file.** Communication dated July 24, 2026 (received July 31st) from Dr. Azia Harris-Martin, Chief Programs

Officer, Department of Health, Human and Veterans Services, forwarding a status on the activities of the Eastern Market Fresh Trucks Program initiative/contract, pursuant to Enrolled Ordinance No. 2025-659, page 18, item 15. (2026-20-022) Motion Carried.

Yeas -- Commissioners Scott, Killeen, Marecki -- 3

Not voting – Commissioner Baker McCormick – 1

7. Anderson/Marecki

Ratified. An Emerging Threats - Local Health Department grant agreement between the Charter County of Wayne and the Michigan Department of Health and Human Services in the amount of \$35,000 to support the emergent cyclosporiasis outbreak response; the term is from June 1, 2026 through September 30, 2026; the revenue will be deposited into Account No. 22101 602045 5290000 (Cyclosporiasis). (2026-08-016) Motion Carried.

Note: Chair Bell authorized exigent approval on July 31, 2026.

Dr. Avani Sheth provided an overview.

There was a discussion regarding cyclosporiasis and sharing recommendations with residents about what foods are safe to eat and which to avoid.

Yeas -- Commissioners Scott, Killeen, Marecki -- 3

Not voting – Commissioner Baker McCormick – 1

8. Anderson/Marecki

Approved. Amendment No. 1 to a purchase order with one, two-year option to renew between the Charter County of Wayne and Sun Valley Foods Company (of Detroit) not to exceed \$390,000, exercising the option to renew, to continue the procurement and delivery of liquid nutrition products; the term is from October 1, 2026 through September 30, 2028; the term of the original purchase order is from August 1, 2023 through September 30, 2026; the total is increased from \$587,400 to \$977,400; the cost will be charged to Account No. 22301 672010 7500010 (HHVS Nutrition Services). (2023-14-010M1) Motion Carried.

Dr. William “Chuck” Jackson provided an overview.

Yeas -- Commissioners Scott, Killeen, Marecki -- 3

Not voting – Commissioner Baker McCormick – 1

9. Anderson/Marecki

Approved. A one-year grant agreement between the Charter County of Wayne and the U.S. Department of Health and Human Services, Health Resources and Services Administration, in the amount of \$2,719,539, with no County match, to support continued operations at Wayne County Healthy Communities, which is the County's Federally Qualified Health Center with locations in the cities of Hamtramck and Wayne; the term is from June 1, 2026 through May 31, 2027; the revenue will be deposited into Account Nos. 22101 611030 5290000 (\$1,631,723 HHVS Fed Qual Health Cent Hamtramck) and 22101 611020 5290000 (\$1,087,816 HHVS Fed Qual Health Cent Wayne). (2026-08-017) Motion Carried.

Dr. Avani Sheth and Javar Jackson provided an overview.

Yeas -- Commissioners Scott, Killeen, Marecki -- 3

Not voting – Commissioner Baker McCormick – 1

F. Such other matters as may be properly submitted before the Committee

G. Public Comments

H. Adjournment

Marecki/Killeen
Adjournment at 2:51 p.m.

Sherelle Lewis

Legislative Research Assistant