

**JOURNAL OF THE COMMISSION**

**CHARTER COUNTY OF WAYNE**

**STATE OF MICHIGAN**

**NO. 11**

2024

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Commission Chambers, Mezzanine, Guardian Building, Detroit, MI and online via Zoom.us

Thursday, June 6, 2024

10:00 a.m.

The Commission was called to order by the Chair of the Commission, Alisha R. Bell, at 10:03 a.m.

The roll of the Commission was requested by Pamela Fordham, Acting Clerk:

**Anderson** - present  
**Clark-Coleman** - excused  
**Clemente** - present  
**Daub** - present  
**Garza** - present

**Haidous** - present  
**Killeen** - present  
**Kinloch** - excused  
**Knezek** - excused  
**Marecki** - present

**Baker McCormick** - present  
**Scott** - excused  
**Baydoun** - present  
**Palamara** - present  
**Bell** - present

11 present, a quorum

## **INVOCATION**

Chair Bell called upon Commission Baker McCormick, who introduced Pastor Paula Lee-Barnes, In His Presence Ministries Worldwide, who provided the following invocation:

“I give honor this morning to my Lord and Savior Jesus Christ, acknowledging the Chairwoman, Commissioner Bell. Good morning to my Commissioner of the 6th District, Monique Baker McCormick, to all of the Commissioners, and to all of you, my Father’s children. Let us pray.

Our God and our Father, we invoke your presence in this place and among your people. We are thankful that your presence is not restricted to the four walls of our places of worship. We are grateful that your Holy Spirit is not confined to our prayer rooms and our prayer closets, but we know that you are an omnipresent God. Your word says that you are not far from any one of us, for it is in you. So, we welcome you in this place.

We lift up these, your public servants. We ask that your favor be upon them and that you bless the work of their hands. May they serve the men and women of Wayne County with wisdom, honesty and integrity. May they approve budgets and enact ordinances with a clear conscience, knowing they have first consulted you in every decision and in every vote. May they always serve your people with dignity and fairness, without prejudice or partiality. Most importantly, give them a heart for you as they serve your people. Equip them to be prepared vessels, ready and able for every good work that they have been elected by the people but called by you to do. Empower them to face the challenges that confront them with courage. May they be encouraged to walk worthy of the calling to which they have been called. And we know that even if trouble and challenges are pressing all around them, they will not be distressed. When uncertainty comes, they will not be hopeless. If persecuted, we know that we are not forsaken – cast down, but never destroyed.

So, we ask that you will embrace us, sanctify us and sustain us, that your blessings will surround and overtake us, and that your goodness and mercy follow us all the days of our lives. Now unto Him who is able to keep you from falling and present you faultless before His presence with exceeding joy, to the only wise God, be glory and honor, dominion and power, both now and forever. Amen.”

## **READING, CORRECTING AND APPROVAL OF THE JOURNAL**

**Vice Chair Pro Tempore Baydoun, supported by Vice-Chair Palamara, moved approval of the proposed Journal of the meeting held on May 23, 2024.**

**The Commissioners voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Haidous, Killeen, Marecki, Baker McCormick, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 11  
Nay -- None  
Abstain -- None  
Not Voting -- None

### **REPORT FROM THE CHAIR**

Chair Bell offered prayers for the Livonia tornado victims from the day before, including for Cooper Christopher Drake, the 3-year-old boy who died.

She then introduced Deputy County Executive Assad Turfe, who offered his condolences. Mr. Turfe also spoke about Executive's Office efforts for Countywide public transit. He said County officials will work with the state Legislature to overturn a 1986 opt-out law, and if that happens, have the Commission approve a Countywide public transit item that would go before voters. The Executive's Office has hired Neil Greenberg to lead this effort.

Chair Bell said the item will not be on a ballot in 2024.

### **UNFINISHED BUSINESS**

The Acting Clerk advised that there was no unfinished business.

### **OFFERING OF ALL PETITIONS, ORDINANCES, RESOLUTIONS AND PRESENTATIONS**

1. A resolution by Commissioner Kinloch strongly supporting the Michigan Voting Rights Act and encouraging the State Legislature to pass the Michigan Voting Rights Act before the end of the 2024 legislative session. (2024-66-029)

**Commissioner Daub, supported by Commissioner Haidous, moved approval of foregoing item VII, Item No. 1 and adoption of the resolution.**

Following discussion among Commissioners, **Chair Bell requested a vote of adoption of the resolution, which prevailed, a majority of Commissioners serving having voted therefore by the following Roll Call:**

#### **The Commissioners voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Haidous, Killeen, Baker McCormick, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 10  
Nay -- Commissioner Marecki -- 1  
Abstain -- None  
Not Voting -- None  
Excused -- Commissioners Clark-Coleman, Kinloch, Knezek, Scott -- 4

[Resolution No. 2024-398]

**The following Commissioners requested to be added as Co-Sponsors of foregoing item VII, No. 1:**

Commissioners Anderson, Clemente, Daub, Garza, Haidous, Killeen, Baker McCormick, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 10

### **REPORTS FROM COMMITTEES**

**A. Report from the SPECIAL COMMITTEE ON THE CRIMINAL JUSTICE COMPLEX:**

1. Recommending receive and file of the Office of Corporation Counsel report submitted to the Special Committee on the Criminal Justice Complex for its March 21, 2024 meeting. (2024-40-026)
2. Recommending receive and file of the Office of Corporation Counsel report submitted to the Special Committee on the Criminal Justice Complex for its April 23, 2024 meeting, which was postponed. (2024-40-031)

**Commissioner Anderson, supported by Vice-Chair Pro Tempore Baydoun, moved approval of foregoing Report A, and adoption of the two resolutions.**

**There being no discussion, Chair Bell requested a vote of adoption of the resolutions which prevailed, a majority of Commissioners serving having voted therefore by the following Roll Call:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Haidous, Killeen, Marecki, Baker McCormick, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 11  
Nay -- None  
Abstain -- None  
Not Voting -- None  
Excused -- Commissioners Clark-Coleman, Kinloch, Knezek, Scott -- 4

[Resolution Nos. 2024-399 and 2024-400]

**B. Report from the COMMITTEE ON ECONOMIC DEVELOPMENT:**

1. Recommending receive and file of a notice that the Detroit City Council Planning & Economic Development Standing Committee will hold a public hearing on May 9, 2024 to consider the establishment of a commercial rehabilitation district in the area of 3117 Woodward Avenue, 3129 Woodward Avenue and 48 Charlotte Avenue on behalf of Landy Land, LLC, in accordance with Public Act 210 of 2005. (2024-69-039)
2. Recommending receive and file of a notice that the Detroit City Council Planning & Economic Development Standing Committee will hold a public hearing on May 16, 2024 to

consider the establishment of a commercial rehabilitation certificate in the area of 7326 West McNichols on behalf of 7326 West McNichols, LLC, in accordance with Public Act 210 of 2005. (2024-69-040)

3. Recommending receive and file of a notice that the Detroit City Council Planning & Economic Development Standing Committee will hold a public hearing on May 23, 2024 to approve a Commercial Facilities Exemption certificate in the area of 1420 Holden and 6217 Lincoln on behalf of 1400 Holden, LLC, in accordance with Public Act 255 of 1978. (2024-69-041)
4. Recommending receive and file of a notice that the Detroit City Council Planning & Economic Development Standing Committee will hold a public hearing on May 23, 2024 to approve an Obsolete Property Rehabilitation Certificate district in the area of 16703 East Warren Avenue on behalf of 16703 Warren BD, LLC, in accordance with Public Act 146 of 2000. (2024-69-042)
5. Recommending receive and file of a notice that the Detroit City Council Planning & Economic Development Standing Committee will hold a public hearing on May 16, 2024 to consider the establishment of a Neighborhood Enterprise Zone in the area of 2300 Cochrane Street on behalf of Left Field II 2022, LLC, in accordance with Public Act 147 of 1992, as amended. (2024-69-043)
6. Recommending approval of a subrecipient agreement between the Charter County of Wayne and the City of Lincoln Park not to exceed \$180,273, which includes the City's 25 percent match of \$45,068.25, to provide funds for the 2022 Homebuyers Assistance Program through the Wayne County HOME Consortium program; the County Executive advises that the County entered into a contract with the U.S. Department of Housing and Urban Development to provide affordable housing opportunities for low-income persons pursuant to the federal HOME Partnerships Act; the City of Lincoln Park will subcontract 100%/\$180,273 to National Faith Homebuyers (of Detroit) for homebuyer counseling and down payment assistance; the term of the agreement will commence upon Commission approval through June 30, 2027; the cost of the agreement will be charged to Account No. 250 69122 954290 (Home Projects PY-22). (2024-97-027)
7. Recommending approval of Amendment No. 2 to a three-year subrecipient agreement between the Charter County of Wayne and Southeast Michigan Community Alliance (SEMCA) (of Taylor), to decrease funding in the amount of \$30,000,000, to add subcontractors and amend the scope of services, to implement Workforce Development Initiatives utilizing American Rescue Plan Act of 2021 funds; of the reduced agreement not-to-exceed amount, SEMCA will subcontract approximately 8.25%/\$1,650,000 to Arab Community Center for Economic and Social Services (of Dearborn), 1.32%/\$264,417 to Autism Alliance of Michigan (of Southfield), 2.11%/\$422,897 to Center for Employment Opportunities, Inc. (of Detroit), 18.94%/\$3,788,074 to Detroit Training Center (of Detroit), 12.62%/\$2,525,641 to Downriver Community Conference (of Southgate), 7.72%/\$1,545,450 to Employment Training and Designs, Inc. (of Wayne), 2.37%/\$474,917 to Leaders Advancing and Helping Communities (of Detroit), 8.80%/\$1,760,400 to SERCO, Inc. (of Detroit), 4.73%/\$947,610 to Southwest Economic Solutions/MiSide (of Detroit) and 3.18%/\$636,300 to Wayne Metropolitan Community Action Agency (of Detroit) for services related to the workforce development project; Amendment No. 2 decreases the total agreement not-to-exceed amount from \$50,000,000 to \$20,000,000; the term of the agreement remains from November 3, 2022 through June 30, 2026; the cost of the agreement will continue to be charged to Account No. 299 89903 815000 (Workforce Development Programs). (2022-96-004M2)

Firm: Southeast Michigan Community Alliance  
Address: 25363 Eureka Road, Taylor, MI 48180  
Contact: Daniel Martinez (734) 229-3573

**Commissioner Haidous, supported by Vice-Chair Pro Tempore Baydoun, moved approval of foregoing Report B, and adoption of the seven resolutions.**

Following discussion among Commissioners with Hassan Sheikh and Gregory Pitoniak, **Chair Bell requested a vote of adoption of the resolutions which prevailed, a majority of Commissioners serving having voted therefore by the following Roll Call:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Marecki, Baker McCormick,  
Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 10  
Nay -- None  
Abstain -- Commissioner Haidous -- 1  
Not Voting -- None  
Excused -- Commissioners Clark-Coleman, Kinloch, Knezek, Scott -- 4

[Resolution Nos. 2024-401 through 2024-407]

Commissioner Clemente requested to be the Maker of the Motion on Item B.6.

Chair Bell reminded the audience that items are vetted in committees and come to the full Commission for final disposition.

**C. Report from the COMMITTEE ON PUBLIC SAFETY, JUDICIARY AND HOMELAND SECURITY:**

1. Recommending approval of retroactive Amendment No. 4 to a three-year vending machine concession contract with a one-year option to renew between the Charter County of Wayne and Corporate Dining, Inc. dba Corporate Dining Concepts (of Rochester Hills) for estimated revenue in the amount of \$5,000, extending the term of the contract, to provide vending machines at Jail Divisions 1 and 3, as well as the Sheriff Administration and Road Patrol/Clerk's Office satellite buildings; the Sheriff advises that the vendor will continue to pay the County the specified percentage of 25 percent to 30 percent of its gross sales from the vending machines, depending on the listed price, minus the 6 percent Michigan sales tax; Amendment No. 4 increases the total contract estimated amount from \$30,000 to \$35,000; the term of Amendment No. 4 is from January 24, 2024 through July 31, 2024, or through the date the relocation to the Criminal Justice Complex is complete, whichever occurs earlier; the revenue from Amendment No. 4 will be deposited into Account No. 101 35110 650020 (WCJ-Hamtramck). (2018-71-134M4)

Firm: Corporate Dining, Inc. dba Corporate Dining Concepts  
Address: 1645 West Hamlin Road, Rochester Hills, MI 48309  
Contact: David P. Fella (248) 852-2060

2. Recommending approval of a grant agreement between the Charter County of Wayne and the Michigan Department of Natural Resources (DNR) in the amount of \$210,200 for the 2024 Marine Safety Program; the Sheriff's Office advises that the grant agreement is funded by two sources through the DNR -- one allocation is from the U.S. Department of Homeland Security, U.S. Coast Guard, in the amount of \$151,200, with no County match, and the other allocation is from the DNR in the amount of \$47,200, with a 25 percent County

match of \$11,800; the term of the federal funding is from January 1, 2024 through September 30, 2024 and the term of the state funding is from January 1, 2024 through December 31, 2024; the revenue from the grant agreement will be deposited into Account Nos. 101 33100 529000 (\$151,200 Sheriff-Marine Law Enf) and 101 33100 543000 (\$47,200 Sheriff-Marine Law Enf). (2024-71-028)

**Commissioner Daub, supported by Commissioner Haidous, moved approval of foregoing Report C, and adoption of the two resolutions.**

There being no discussion, **Chair Bell requested a vote of adoption of the resolutions which prevailed, a majority of Commissioners serving having voted therefore by the following Roll Call:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Haidous, Killeen, Marecki, Baker  
McCormick, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 11  
Nay -- None  
Abstain -- None  
Not Voting -- None  
Excused -- Commissioners Clark-Coleman, Kinloch, Knezek, Scott -- 4

[Resolution Nos. 2024-408 and 2024-409]

**D. Report from the COMMITTEE ON GOVERNMENT OPERATIONS:**

1. Recommending receive and file of the Department of Management & Budget's Wayne County Connect43 steering committee monthly meeting report. (2024-69-038)
2. Recommending receive and file of a Personnel/Human Resources Department report on voluntary employee departures, pursuant to Enrolled Ordinance No. 2023-727, page 12, item 60. (2024-43-013)
3. Recommending approval of Amendment No. 2 to a one-year cooperative agreement between the Charter County of Wayne and SHI International Corp. (of Somerset, NJ) not to exceed \$88,741.40, through MiDEAL contract No. 071B6600113, extending the term of the agreement by one year, for 386 Zoom One Enterprise Plus annual licenses; Amendment No. 2 increases the total agreement not-to-exceed amount from \$64,127 to \$152,868.40; the term of Amendment No. 2 is from June 23, 2024 through June 22, 2025; the cost of Amendment No. 2 will be charged to Account No. 635 25805 943000 (Information Technology Service). (2023-53-059M2)  
  
Firm: SHI International Corp.  
Address: 290 Davidson Avenue, Somerset, NJ 08873  
Contact: Joshua Wilson (888) 764-8888
4. Recommending approval of the appointment of Gwendolyn A. De Jongh (of Novi) to the position of Director of the Labor Relations Division in the Department of Personnel/Human Resources; Ms. De Jongh will be paid an annual salary of \$162,000 and receive paid parking, and all other benefits will be provided in accordance with the Executive Benefit Plan for executive branch employees; the appointment is effective June 10, 2024; her salary will be charged to Account No. 101 22631 702000 (Labor Relations and Dispute). (2024-43-014)

5. Recommending approval of Amendment No. 2 to a three-year, comparable-source contract with two, one-year options to renew between the Charter County of Wayne and Oracle America, Inc. (of Austin, TX) not to exceed \$4,615,373.33, extending the term of the contract for three years, for additional software as a service (SaaS) licenses to support the transition from JD Edwards and PeopleSoft to the Oracle Cloud Enterprise Resource Planning (Connect43) platform; Amendment No. 2 increases the total contract not-to-exceed amount from \$4,175,338.24 to \$8,790,711.57; the term of Amendment No. 2 is from October 1, 2024 through September 30, 2027; the cost of Amendment No. 2 will be charged to Account No. 101 20230 817000 (M&B-ERP Operational). (2021-53-057M2)

Firm: Oracle America, Inc.  
Address: 2300 Cloud Way, Austin, TX 78741  
Contact: Larry Hymson (737) 867-1000

6. Recommending approval of Amendment No. 2 to a 12-month cooperative agreement between the Charter County of Wayne and Oracle America, Inc. (of Redwood Shores, CA) not to exceed \$228,457.99, through MiDEAL contract No. 071B4300149, extending the term of the agreement, for Oracle University - Facilitates User Training and User Acceptance Testing for the County's Enterprise Resource Planning (Connect43) project; Amendment No. 2 increases the total agreement not-to-exceed amount from \$341,652.99 to \$570,110.98; Amendment No. 2 extends the term of the agreement from September 1, 2023 through October 15, 2025; the cost of Amendment No. 2 will be charged to Account No. 101 20230 817000 (M&B ERP Operations). (2022-31-020M2)

Firm: Oracle America, Inc.  
Address: 500 Oracle Parkway, Redwood Shores, CA 94065  
Contact: Debbie Delgado (512) 636-2748

7. Recommending approval of retroactive Amendment No. 2 to a four-year, sole-source contract with a four-year option to renew between the Charter County of Wayne and PCC Technology, Inc., dba Civix (of Heathrow, FL) not to exceed \$199,659, extending the term of the contract by two years, for Clerk's Office campaign finance system upgrades and equipment maintenance; Amendment No. 2 increases the total contract not-to-exceed amount from \$483,330 to \$682,989; Amendment No. 2 extends the term of the contract from March 3, 2016 through March 2, 2026; the cost of Amendment No. 2 will be charged to Account Nos. 101 19120 815000 (\$122,859 Campaign Finance) and 101 19120 817000 (\$76,800 Campaign Finance). (2016-37-123M2)

Firm: PCC Technology, Inc., dba Civix  
Address: 400 International Parkway, Suite 400, Heathrow, FL 32746  
Contact: Christy Wilson (405) 818-4701

**Commissioner Clemente, supported by Commissioner Garza, moved approval of foregoing Report D, and adoption of the seven resolutions.**

Following discussion with Commissioners with Donna Wilson and Gwendolyn A. De Jongh, **Chair Bell requested a vote of adoption of the resolutions which prevailed, a majority of Commissioners serving having voted therefore by the following Roll Call:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Haidous, Killeen, Marecki, Baker McCormick, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 11  
Nay -- None  
Abstain -- None  
Not Voting -- None  
Excused -- Commissioners Clark-Coleman, Kinloch, Knezek, Scott -- 4



[Resolution Nos. 2024-410 through 2024-416]

### **UPCOMING COMMITTEE MEETINGS**

#### **COMMITTEE ON ECONOMIC DEVELOPMENT**

Tuesday, June 11, 2024, 10:00 a.m.

#### **COMMITTEE ON PUBLIC SERVICES**

Tuesday, June 11, 2024, 11:00 a.m.

#### **COMMITTEE ON WAYS AND MEANS**

Tuesday, June 11, 2024, 12:00 p.m.

#### **COMMITTEE ON HEALTH AND HUMAN SERVICES**

Tuesday, June 11, 2024, 1:30 p.m.

#### **COMMITTEE ON SENIORS AND VETERANS AFFAIRS**

Wednesday, June 12, 2024, 9:30 a.m.

#### **COMMITTEE ON PUBLIC SAFETY, JUDICIARY AND HOMELAND SECURITY**

Wednesday, June 12, 2024, 11:00 a.m.

#### **COMMITTEE ON GOVERNMENT OPERATIONS**

Wednesday, June 12, 2024, 12:00 p.m.

#### **WAYNE COUNTY WOMEN'S COMMISSION**

Thursday, June 13, 2024, 12:00 p.m. via Zoom

### **New Business**

1. Dated May 17, 2024 (received May 17th) requesting Commission approval of the appointment of Brianna Osorio (of Detroit) to the position of Director of the Public Health Division, Health, Human & Veterans Services Department; Ms. Osorio will be paid an annual salary of \$130,000 and receive paid parking, and all other benefits will be provided in accordance with the Executive Benefit Plan for executive branch employees; the appointment is effective June 9, 2024; her salary will be charged to Account No. 221 60186 702000 (Health Admin). (2024-20-010)
2. Dated May 29, 2024 (received May 29th) requesting Commission approval of the reappointments of Hubert Massey (of Detroit), Bettye Misuraca (of Grosse Pointe Farms) and Barbara Rogalle Miller (of Belleville) to the Wayne County Art Institute Authority Board of Directors, pursuant to the Art Institute Authorities Act of 2010 (Public Act 296 of 2010) and the Wayne County Art Institute Authority First Amended Articles of Incorporation, Article III, Section 1; the term of the reappointments is from May 17, 2024 through May 16, 2026. (2024-66-028)

3. Dated May 17, 2024 (received May 17th) requesting Commission approval of Amendment No. 1 to a one-year purchase order (PO) with two, one-year options to renew between the Charter County of Wayne and Charm-Tex, Inc. (of Brooklyn, NY) not to exceed \$12,180 for 200 mattresses for detained juveniles at the Criminal Justice Complex; Amendment No. 1 increases the total PO not-to-exceed amount from \$138,852 to \$151,032; the term of the PO remains from January 4, 2024 through January 3, 2025; the cost of Amendment No. 1 will be charged to Account No. 292 35607 744000 (Juvenile Detention Facility). (2024-71-001M1)

Firm: Charm-Tex, Inc.  
Address: 1618 Coney Island Avenue, Brooklyn, NY 11230  
Contact: Stan Danzger (718) 252-8100

**Commissioner Haidous, supported by Commissioner Anderson, moved to approve the foregoing X. A. Nos. 1 through 3, and adoption of the five resolutions.**

Following discussion among Commissioners with Dr. Abdul El-Sayed and Dr. Brianna Osorio, **Chair Bell requested a vote of adoption of the resolutions which prevailed, a majority of Commissioners serving having voted therefore by the following Roll Call:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Haidous, Killeen, Marecki, Baker  
McCormick, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 11  
Nay -- None  
Abstain -- None  
Not Voting -- None  
Excused -- Commissioners Clark-Coleman, Kinloch, Knezek, Scott -- 4

[Resolution Nos. 2024-417 through 2024-421]

### **Testimonial Resolutions and Certificates of Appreciation**

1. By Commissioners Kinloch and Bell honoring the following **Cass Technical High School track and field teammates and Coach Ravyn Baxter** for their victory at the MHSAA Region 7-1 Championship, City Championship, and their status as PSL Blue Division Champions:

**Ahmiyah Wilson  
Alexis Mosley-Smith  
Anyla Robinson  
Ashley Jennings  
Caylin Ivy  
Jamiah McElrath  
Kamari Robinson  
Laila Borum  
Laila Hawkins  
Layla Phillips  
Lindsay Johnson  
Mackenzie  
Cunningham**

**Mackenzie Kyles  
Malise Brown  
Marckenzie  
Armstrong  
Miera Allen  
Miracle Anderson  
Moriah Williams  
Myah McCauley  
Paris Williams  
Sienna Hawkins  
Talise Banks**

2. By Commissioner Bell honoring **Beverly King** in celebration of her 70th birthday

Following discussion among Commissioners, **Commissioner Haidous, supported by Commissioner Garza, moved approval of foregoing Testimonial Resolutions and Certificates of Appreciation.**

**The Commissioners voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Haidous, Killeen, Marecki, Baker McCormick, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 11  
Nay -- None  
Abstain -- None  
Not Voting -- None  
Excused -- Commissioners Clark-Coleman, Kinloch, Knezek, Scott -- 4

**Memoriams**

1. By Commissioner Kinloch in memory of **Cecil I. Forbes Sr.**
2. By Commissioner Baydoun in memory of **Nazeh Mosallam**
3. By Commissioner Bell in memory of **Cooper Christopher Drake**

**PUBLIC COMMENTS**

Pursuant to the Wayne County Commission's Rules of Procedure, Chair Bell invited comments from the public. Comments were offered by Sharon Sexton. Emailed comments were read by the Acting Clerk from Andrew Lyjak and James Forde.

**RECONSIDERATIONS**

There were no reconsiderations.

**REMARKS BY MEMBERS**

No comments were requested to be added to the record.

At this point in the proceedings, the Commission returned to Public Comments.

### **PUBLIC COMMENTS**

Emailed comments were read by the Acting Clerk from Ryan Klotz.

**Commissioner Baker McCormick, seconded by Vice-Chair Palamara, moved to adjourn. The motion prevailed, the time being 10:54 a.m., Chair Bell declared the Commission adjourned until 10:00 a.m. Thursday, June 20, 2024.**

Octavia Hunter  
Legislative Research Assistant