JOURNAL OF THE COMMISSION

CHARTER COUNTY OF WAYNE

STATE OF MICHIGAN

NO. 10

Commission Chambers, Mezzanine, Guardian Building, Detroit, MI and online via Zoom.us

Thursday, May 15, 2025

10:00 a.m.

The Commission was called to order by the Chair of the Commission, Alisha R. Bell, at 10:05 a.m.

The roll of the Commission was requested by Pamela Fordham, Acting Clerk:

Anderson	**- present**	**Killeen**	**- present**	**Scott**	**- present**
Clark-Coleman	**- excused**	**Kinloch**	**- present**	**Wilson**	**- present**
Clemente	**- present**	**Knezek**	**- present**	**Baydoun**	**- present**
Daub	**- present**	**Marecki**	**- present**	**Palamara**	**- present**
Garza	**- present**	**Baker McCormick**	**- present**	**Bell**	**- present**

14 present, a quorum

INVOCATION

Chair Bell called upon Commissioner Marecki, who gave the following invocation:

"Heavenly Father,

We come before you with hearts full of gratitude, acknowledging you as the source of all wisdom, truth, and righteousness. We thank you for the privilege of gathering here today to serve the community you have entrusted to our care.

Lord, we seek your guidance in all that we do. Grant us wisdom that comes from above, clarity of thought, and unity of purpose. Help us to lead with humility, speak with grace, and make decisions that honor you and serve the good of all people.

Let Your Spirit be present in this place. May your peace reign in our conversations, and may your justice be the standard by which we act. Keep us mindful of the needs of the least among us and faithful in our responsibilities.

Lord, bless this meeting, bless our county staff, and bless the people we serve. We ask all this in the name of our Lord and Savior, Jesus Christ. Amen." (Prayer was provided in writing)

READING, CORRECTING AND APPROVAL OF THE JOURNAL

Vice-Chair Pro Tempore Baydoun, supported by Vice-Chair Palamara, moved approval of the Journal for the meeting held on May 1, 2025.

The Commissioners voted as follows:

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Kinloch, Knezek, Marecki, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
Nay -- None
Abstain -- None
Not Voting -- None
Excused – Commissioner Clark-Coleman -- 1

REPORT FROM THE CHAIR

The Chair advised that there was no report.

UNFINISHED BUSINESS

The Acting Clerk advised that there were no unfinished business items.

OFFERING OF ALL PETITIONS, ORDINANCES, RESOLUTIONS AND PRESENTATIONS

At this point in the proceedings, the Commission moved to Item VII. 3.

3. A resolution by Commissioners Daub and Marecki calling upon all municipalities, the State of Michigan and Congress to take all necessary action to preserve the federal tax-exempt status of municipal bonds. (2025-66-021)

Commissioner Daub, supported by Commissioner Marecki, moved approval of foregoing item VII., No. 3, and adoption of the resolution.

Following discussion among Commissioners, **Chair Bell requested a vote to adopt the resolution, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Kinloch, Knezek, Marecki, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
Nay -- None
Abstain -- None
Not Voting -- None
Excused – Commissioner Clark-Coleman -- 1

[Resolution No. 2025-301]

The following Commissioners requested to be added as Co-Sponsors:

Commissioners Anderson, Clemente, Garza, Killeen, Kinloch, Knezek, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 12

At this point in the proceedings, the Commission returned to Item VII. 1.

1. A presentation by Commissioner Bell in observance of the Detroit Alumnae Chapter of Delta Sigma Theta Sorority's Detroit Delta Days

Chair Bell presented the resolution to and allowed comments from Stephanie L. Williams and Kimberly Fisher.

2. A presentation by Commissioner Bell honoring the Cass Technical High School's Chess Team for securing its qualification in the U.S. Super Nationals VIII championship event and Wrestling Team for its historical accomplishments

Chair Bell presented a resolution to the teams.

Comments were offered by Commissioners, Lisa Phillips, Ursula Byrd, Devin Watt and one of the school's athletic directors.

At this point in the proceedings, Chair Bell informed the audience that items are vetted in committees and come to the full Commission for final disposition.

REPORTS FROM COMMITTEES

A. Report from the **COMMITTEE ON ECONOMIC DEVELOPMENT**:

1. receive and file of a notice of intent to establish The Peerless, a conversion condominium project at 603 and 609 East Milwaukee Avenue in the City of Detroit, pursuant to Michigan Public Act 59 of 1978, as amended (the Michigan Condominium Act). (2025-69-017)

2. Recommending receive and file of notification of a public hearing before the Detroit City Council, scheduled for April 10, 2025, for a petition of the New Whitney Real Estate, LLC to establish a Commercial Redevelopment District for 60 West Canfield, in accordance with Public Act 255 of 1978. (2025-69-019)

3. Recommending receive and file of a letter regarding an update to the City of Plymouth Draft Master Land Use Plan. (2025-69-029)

4. Recommending approval of Amendment No. 2 to the Program Year 2022 Annual Action Plan for the U.S. Department of Housing and Urban Development, with no change in the dollar amount, to reallocate $600,100.90 of unused Community Development Block Grant (CDBG) funding to the City of Riverview to support improvements at Young Patriots Park and grant delegated authority to the County Executive to execute the CDBG funds to all participating municipalities; the total amount of the action plan remains $8,850,981; the term of the action plan remains from July 1, 2022 through June 30, 2023; the revenue from the action plan will continue to be deposited into Account Nos. 275 82222 529000 ($5,250,312 CDBG Projects 2022), 250 69122 529000 ($3,122,427 Home Projects-PY 22) and 275 83522 529000 ($478,242 ESG-Project Year 2022). (2022-97-051M2)

Commissioner Anderson, supported by Vice-Chair Pro Tempore Baydoun, moved approval of foregoing Report A, and adoption of the four resolutions.

There being no discussion, **Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Kinloch, Knezek, Marecki, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
Nay -- None
Abstain -- None
Not Voting -- None
Excused – Commissioner Clark-Coleman -- 1

[Resolution Nos. 2025-302 through 2025-305]

Vice-Chair Palamara requested to be the Maker of the Motion on Report A, Item 4.

B. Report from the **COMMITTEE ON PUBLIC SERVICES**:

1. Recommending receive and file of the March 2025 report of all complaint calls made to 1-888-Road-Crew sorted by Commission district pursuant to Enrolled Ordinance No. 2024-664, page 16, item 6. (2025-33-011)

2. Recommending receive and file of an Emergency Procurement Report for a contract with C.A. Hull Co., Inc. (of Commerce Township) not to exceed $705,696.87 for steel repairs related to the rehabilitation of the Grosse Ile Parkway Bridge over the Trenton Channel; C.A. Hull Co., Inc. will subcontract 0.59%/$4,200.05 to Surveying Solutions, Inc. (of Standish) for surveying and 1.46%/$10,331.77 to Poco, Inc. (of Canton) for traffic control; the term of the contract is from April 2, 2025 through September 30, 2025; the cost of the contract will be charged to Account No. 201 44906 817000 (Roads-Road Maintenance). (2025-33-012)

   Firm: C.A. Hull Co., Inc.
   Address: 8177 Goldie Street, Commerce Township, MI 48390
   Contact: Andrew O'Connor (810) 217-9979

3. Recommending receive and file of an Emergency Procurement Report for a contract with RMS Energy Co, LLC (of Livonia) not to exceed $22,139 for evaluation, electrical service and mechanical repair of a critical dewatering pump at the River Rouge combined sewer overflow retention treatment basin; the term of the contract is from March 26, 2025 through September 30, 2025; the cost of the contract will be charged to Account Nos. 596 54016 817000 ($12,350 Riv Rouge Cso Basin) and 596 54016 932000 ($9,789 Riv Rouge Cso Basin). (2025-70-006)

   Firm: RMS Energy Co, LLC
   Address: 31090 Industrial Road, Livonia, MI 48150
   Contact: Matthew Brown (mbrown@rmsenergy.com)

4. Recommending approval of a four-year facility adjustment and reimbursement agreement between the Charter County of Wayne and CenturyLink Communications, LLC (CenturyLink) (of Denver, CO) in the estimated amount of $185,879.89 to allow for the reimbursement of costs for the relocation of telecommunications facilities as a result of the construction of the railroad crossing and grade separation project for Allen Road in the City of Woodhaven; the County Executive advises that the County has agreed to reimburse CenturyLink for 100% of the total cost of the adjustments and relocation; the term of the agreement will commence upon Commission approval for four years; the cost of the agreement will be charged to Account No. 201 44908 818070 (Roads-Engineering/Architecture). (2025-30-011)

5. Recommending approval of retroactive Amendment No. 1 to a 150-day construction agreement with a six-month option to renew between the Charter County of Wayne and Eminent Excavating LLC (of Detroit), with no change in the dollar amount, exercising the option to renew, for the completion of the Rouge Valley Sewage Disposal System (RVSDS) Red Run Sewer Abandonment and Relocation project in the City of Dearborn Heights; Eminent Excavating LLC will subcontract 2.56%/$24,750 to Municipal and Contractors Sealing Products (of Cincinnati, OH) for lining, 4.97%/$48,000 to Mersino (of Burton) for bypass, 0.15%/$1,475 to Finishing Touch & Video (of Chesterfield) for audio-video survey and 4.97%/$48,000 to Bowen Paving (of Pontiac) for asphalt; the total agreement not-to-exceed amount remains $965,207.50; the term of Amendment No. 1 is from February 2, 2025 through August 1, 2025; the cost of the agreement will continue to be charged to Account No. 598 55793 818000 (RVSDS Construction-Loan 3). (2024-70-009M1)

Firm:	Eminent Excavating LLC
Address:	514 South Fort Street, Detroit, MI 48127
Contact:	Marcos Guzman (313) 398-9368

Commissioner Marecki, supported by Commissioner Anderson, moved approval of foregoing Report B, and adoption of the five resolutions.

There being no discussion, **Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Kinloch, Knezek, Marecki, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
Nay -- None
Abstain -- None
Not Voting -- None
Excused – Commissioner Clark-Coleman -- 1

[Resolution Nos. 2025-306 through 2025-310]

Vice-Chair Palamara requested to be the Maker of the Motion on Report B, Item 2.

Commissioner Garza requested to be the Maker of the Motion on Report B, Item 4.

C. Report from the **COMMITTEE ON WAYS AND MEANS**:

1. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No. 2025-35-080 reallocating expenditures in the amount of $55,000 in the General Fund (101); the County Executive advises that the budget adjustment submitted on behalf of the Sheriff's Office serves to provide sufficient funding for firing range access to officers in Fiscal Year 2024-2025. (2025-35-080)

2. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No. 2025-35-076 certifying revenue in the amount of $177,000 in the County Park Fund (208); the County Executive advises that the budget adjustment submitted on behalf of the Public Services Department, Parks Division, serves to secure funds received from tree reforestation payments and effectively safeguard support for our vital environmental initiatives. (2025-35-076)

3. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No. 2025-35-111 certifying revenue in the amount of $99,116 in the Capital Projects Fund (401); the County Executive advises that the budget adjustment submitted on behalf of the Management and Budget Department serves to certify use of fund balance in Fund 401 for the purchase of a vehicle and upfit accessories for executive protection usage within the Executive's Office. (2025-35-111)

4. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No 2025-35-032 reallocating expenditures in the amount of $146,997 in the County Health Fund (221); the County Executive advises that the budget adjustment submitted on behalf of the Health, Human and Veterans Services Department serves to reallocate funds to cover anticipated expenses for the 2024-2025 fiscal year. (2025-35-032)

Commissioner Kinloch, supported by Commissioner Marecki, moved approval of foregoing Report C, and adoption of the four ordinances.

There being no discussion, **Chair Bell requested a vote to adopt the ordinances, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Kinloch, Knezek, Marecki, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
Nay -- None
Abstain -- None
Not Voting -- None
Excused – Commissioner Clark-Coleman -- 1

[Ordinance Nos. 2025-311 through 2025-314]

D. Report from the **<u>COMMITTEE ON HEALTH AND HUMAN SERVICES</u>**:

1. Recommending receive and file of the Department of Juvenile and Youth Services' Youth Assistance Program's yearly outcome and program description for Fiscal Year 2023-2024, as compared to Fiscal Year 2022-2023, pursuant to Enrolled Ordinance No. 2024-664, page 27, item 1. (2025-06-018)

2. Recommending receive and file of the Department of Juvenile and Youth Services' report for the Warrant Enforcement Bureau (WEB), including status, activities and accomplishments of the WEB, performance as conducted by business unit/department and comparing the result from Fiscal Year 2022-2023 to Fiscal Year 2023-2024, pursuant to Enrolled Ordinance No. 2024-664, page 26, item 1. (2025-06-019)

3. Recommending approval of a one-year grant award between the Charter County of Wayne and the U.S. Department of Health and Human Services in the amount of $500,000 to support the operations of Wayne County Healthy Communities, a Federally Qualified Health Center that delivers comprehensive outpatient primary medical care, behavioral health services and dental care to low-income and medically underserved residents of Wayne County; the term of the grant is from December 1, 2024 through November 30, 2025; the revenue from the grant will be deposited into Account No. 221 60567 529000 (WCHC - Hamtramck Expanded). (2025-08-005)

4. Recommending approval of a grant agreement between the Charter County of Wayne and the State of Michigan, Department of Licensing and Regulatory Affairs, not to exceed $563,004, with no County match required, to provide education, communication and outreach services regarding the Michigan Medical Marihuana Act; the term of the agreement is from January 1, 2025 through September 15, 2025; the revenue from the agreement will be deposited into Account No. 221 60502 569000 (Medical Marijuana Education). (2025-08-007)

Commissioner Scott, supported by Commissioner Baker McCormick, moved approval of foregoing Report D, and adoption of the four resolutions.

There being no discussion, **Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows.**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Kinloch, Knezek, Marecki, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
Nay -- None
Abstain -- None
Not Voting -- None
Excused – Commissioner Clark-Coleman -- 1

[Resolution Nos. 2025-315 through 2025-318]

E. Report from the **COMMITTEE ON AUDIT**:

1. Recommending receive and file of the Office of Legislative Auditor General's Performance Audit report on the Wayne County Sheriff's Office, Community Based Residential Rehabilitation Treatment (CBRRT) Program; the report is dated April 22, 2025. (2023-57-007)

Commissioner Daub, supported by Commissioner Killeen, moved approval of foregoing Report E, and adoption of the resolution.

Following discussion among Commissioners with Marcella Cora, **Chair Bell requested a vote to adopt the resolution, which prevailed, a majority of Commissioners serving having voted as follows.**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Kinloch, Knezek, Marecki, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
Nay -- None
Abstain -- None
Not Voting -- None
Excused – Commissioner Clark-Coleman -- 1

[Resolution No. 2025-319]

F. Report from the **COMMITTEE ON PUBLIC SAFETY, JUDICIARY AND HOMELAND SECURITY**:

1. Recommending approval of a grant application and award between the Charter County of Wayne and the Michigan State Police, Office of Highway Safety Planning, in the amount of $2,859,790, with no County match required, for the 2025 Secondary Road Patrol and Traffic Accident Prevention program; the term of the grant is from October 1, 2024 through September 30, 2025; the revenue from the grant will be deposited into Account No. 101 33300 543000 (Sheriff - Secondary Roads). (2025-71-018)

Commissioner Daub, supported by Commissioner Garza, moved approval of foregoing Report F, and adoption of the resolution.

There being no discussion, **Chair Bell requested a vote to adopt the resolution, which prevailed, a majority of Commissioners serving having voted as follows.**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Kinloch, Knezek, Marecki, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
Nay -- None
Abstain -- None
Not Voting -- None
Excused – Commissioner Clark-Coleman -- 1

[Resolution No. 2025-320]

UPCOMING MEETINGS

In Hearing Room 704, unless otherwise specified:

WAYNE COUNTY COMMISSION YOUTH COUNCIL
Sunday, May 18, 2025, 3:00 p.m., **at the Detroit/Wayne County Port Authority, 130 Atwater Street, Detroit, MI 48226**

COMMITTEE ON ECONOMIC DEVELOPMENT
Tuesday, May 20, 2025, 10:00 a.m.

COMMITTEE ON PUBLIC SERVICES
Tuesday, May 20, 2025, 11:00 a.m.

COMMITTEE ON WAYS AND MEANS
Tuesday, May 20, 2025, 12:00 p.m.

COMMITTEE ON HEALTH AND HUMAN SERVICES
Tuesday, May 20, 2025, 1:30 p.m.

COMMITTEE ON SENIORS AND VETERANS AFFAIRS
Wednesday, May 21, 2025, 9:30 a.m.

COMMITTEE ON AUDIT
Wednesday, May 21, 2025, 10:00 a.m.

COMMITTEE ON PUBLIC SAFETY, JUDICIARY AND HOMELAND SECURITY
Wednesday, May 21, 2025, 11:00 a.m.

COMMITTEE ON GOVERNMENT OPERATIONS
Wednesday, May 21, 2025, 12:00 p.m.

WAYNE COUNTY ETHICS BOARD

Friday, May 30, 2025, 10:00 a.m.

Commissioner Daub announced that the Committee on Audit meeting is canceled.

NEW BUSINESS

Immediate Consideration

1. Dated April 2, 2025 (received April 2nd) requesting Commission approval of the reappointment of Bernard F. Parker, Jr. (of Detroit) to the Huron-Clinton Metropolitan Authority as the Wayne County representative; the term of the reappointment is from May 16, 2025 through May 15, 2031. (2025-66-015)

2. Dated April 17, 2025 (received April 22nd) requesting Commission approval of the reappointment of Renata C. Seals (of Canton Township) to the Wayne County Art Institute Authority Board of Directors, pursuant to the Art Institute Authorities Act of 2010 (Public Act 296 of 2010; MCL 123.1201-123.1229) and the Wayne County Art Institute Authority First Amended Articles of Incorporation, Article III, Section 1; the term of the reappointment is from March 19, 2025 through March 18, 2027. (2025-01-012)

3. Dated April 17, 2025 (received April 22nd) requesting Commission approval of the reappointment of Lolita Haley (of Detroit) to the Wayne County Art Institute Authority Board of Directors, pursuant to the Art Institute Authorities Act of 2010 (Public Act 296 of 2010; MCL 123.1201-123.1229) and the Wayne County Art Institute Authority First Amended Articles of Incorporation, Article III, Section 1; the term of the reappointment is from March 19, 2025 through March 18, 2027. (2025-01-013)

4. Dated May 14, 2025 (received May 14th) requesting Commission approval of the appointment of Kennyle Johnson (of Bloomfield Hills) to the HealthChoice of Michigan Board of Trustees, pursuant to the Municipal Health Facilities Corporations Act of 1987 (Public Act 230 of 1987; MCL 331.1101) and Article 5 of the HealthChoice of Michigan's Second Amended and Restated Articles of Incorporation; the term of the appointment will commence upon Commission approval through December 31, 2026. (2025-69-033)

Commissioner Kinloch, supported by Commissioner Baker McCormick, moved approval of foregoing New Business, X. A, Item Nos. 1 through 4, and adoption of the four resolutions, item No. 4 being on the addenda.

There being no discussion, **Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Kinloch, Knezek, Marecki, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
Nay -- None
Abstain -- None
Not Voting -- None
Excused – Commissioner Clark-Coleman -- 1

[Resolution Nos. 2025-321 through 2025-324]

Testimonial Resolutions and Certificates of Appreciation

1. By Commissioner Bell honoring the **Graduating Class of Cody High School** on its College Decision Day

2. By Commissioner Kinloch honoring **Reverend Wallace A. Gilbert Jr.** in celebration of his 67th birthday and his 12th anniversary as Assistant Pastor at Church of the Messiah

3. By Commissioner Clark-Coleman honoring **Joan Morgan** in celebration of her 90th birthday

4. By Commissioner Clark-Coleman honoring **Andria Garwood**, an outstanding scholar, on her acceptance into the University of Michigan Master of Social Work degree program

5. By Commissioner Clark-Coleman honoring **Andre'a Garwood**, an outstanding scholar, on her acceptance into the University of Michigan Master of Social Work degree program

6. By Commissioner Bell honoring the Alumnae Chapter of Sigma Theta Sorority's **Detroit Delta Days** in celebration of its civic activism

7. By Commissioner Anderson honoring **Rich and Jan Eberhart** in celebration of their 50th wedding anniversary

8. By Commissioner Anderson honoring **Hess Express Lube Center** upon its grand opening

9. By all Commissioners honoring **Rose Godfroid** upon the celebration of her 90th birthday

10. By Commissioner Marecki honoring **Club Pilates** upon its ribbon-cutting in Northville

11. By Commissioners Marecki and Daub honoring **Gold Thread Tailoring & Alterations** upon its ribbon-cutting in Plymouth

12. By all Commissioners honoring **Michael T. Turner** for his honorable service to Wayne County

13. By all Commissioners honoring **Bishop Ethan Blake Sheard** on his Episcopal Ascension Celebration

Commissioner Marecki, supported by Vice-Chair Pro Tempore Baydoun, moved approval of foregoing Testimonial Resolutions and Certificates of Appreciation.

Following discussion among Commissioners**, Chair Bell requested a vote, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Killeen, Kinloch, Knezek, Marecki, Baker McCormick, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
Nay -- None
Abstain -- None
Not Voting -- None
Excused – Commissioner Clark-Coleman -- 1

Memoriams

1. By Commissioner Bell in memory of **Loris Pryor**
2. By all Commissioners in memory of **Mother Bernice Rutherford**
3. By Commissioner Kinloch in memory of **Tony Bell**
4. By Commissioner Bell in memory of **Marilyn Lois Gregory Morrow**
5. By Commissioner Bell in memory of **Bishop Earl J. Wright Jr.**
6. By all Commissioners in memory of **Mary Jarrett-Jackson**
7. By all Commissioners in memory of **Ronald John Kelly**
8. By Commissioner Kinloch in memory of **Andre Lamont Patton**
9. By Commissioner Bell in memory of **Tracy Betina Foster**
10. By all Commissioners in memory of **Tommy Lee Johnson Sr.**

Following discussion among Commissioners, **Chair Bell requested all to stand for a moment of silence in memory of the foregoing individuals.**

PUBLIC COMMENTS

Pursuant to the Wayne County Commission's Rules of Procedure, Chair Bell invited comments from the public. No comments were offered.

RECONSIDERATIONS

The Chair advised that there were no reconsiderations.

REMARKS BY MEMBERS

There were no remarks requested to be added to the record.

Vice-Chair Pro Tempore Baydoun, supported by Commissioner Scott, moved to adjourn the meeting. The time being 10:50 a.m., Chair Bell declared the meeting adjourned until 10:00 a.m. Thursday, June 5, 2025.

Octavia Hunter
Legislative Research Assistant