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## Wayne County Medicaid Lead Safe Home Program

# **Application**

The Wayne County Medicaid Lead Safe Home Program aims to reduce the incidence of childhood lead poisoning in the cities of Highland Park and Hamtramck by providing residential lead abatement. Qualified units will be located in Highland Park or Hamtramck, built before 1978, and occupied by Medicaid enrollees that are under the age of 19 or pregnant. Please complete the following application if eligible.

| PART I: PROPERTY INFORM   | 1ATION  |  |
|---|---|--|
| This property is:  Owner Occupied  Rental Property  Land Contract  Vacant | This property currently has:  Water Electricity Heat Roof Leaks Previous Roof Leaks | The water service line:  Was replaced – Date:  Is scheduled to be replaced  Unsure |
| Property address:   | Trevious Neer Leans   | Apt#:  |
|   |   |  |
| City: Sta   | ate: Zip: County:   | Number of units in building:  All units must submit an application                 |
| Name:   |   | Total number living in household:  |
| Telephone number:   | Alternative telephone number:   | Email:   |
| Are you Medicaid enrolled?  | of If yes, enter Medicaid Member ID Numb  | per  |
|   |   |  |
| PART 3: OWNER INFORM  | IATION (COMPLETE ONLY IF DIFFERENT FRO  | M APPLICANT)   |
| Type of ownership: Na   | me:   | Email address:   |
| Individual  |   |  |
| LLC   | dress:  |  |
| Partnership   |   |  |
| Corporation Cit   | y: Sta  | ate: Zip:  |
|   |   |  |
| <u> </u><br>  Te  | lephone number: Al  | ternative telephone number:  |
|   |   | · .  |

Revised March 2022 Page 1 of 4

## **PART 4: OCCUPANTS**

Please complete the table below for all occupants, both adults and children. Attach another sheet of paper if necessary.

|                     |               |                             | PROGRAM USE |              |
|---------------------|---------------|-----------------------------|-------------|--------------|
|                     | DATE OF BIRTH |                             |             | DATE OF MOST |
| NAME (FIRST & LAST) | (MM/DD/YYYY)  | MEDICAID BENEFICIARY NUMBER | VENOUS BLL  | RECENT TEST  |
|                     |               |                             |             |              |
|                     |               |                             |             |              |
|                     |               |                             |             |              |
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|                     |               |                             |             |              |
|                     |               |                             |             |              |

Please complete the table below for all visiting children under the age of six (i.e. grandchildren, nieces, nephews etc.)

|                     |                            |                                | HOW LONG DOES THE CHILD VISIT? |                  |                   |
|---------------------|----------------------------|--------------------------------|--------------------------------|------------------|-------------------|
| NAME (FIRST & LAST) | DATE OF BIRTH (MM/DD/YYYY) | MEDICAID BENEFICIARY<br>NUMBER | HOURS<br>PER DAY               | DAYS PER<br>WEEK | WEEKS<br>PER YEAR |
|                     |                            |                                |                                |                  |                   |
|                     |                            |                                |                                |                  |                   |
|                     |                            |                                |                                |                  |                   |
|                     |                            |                                |                                |                  |                   |

Revised March 2022 Page 2 of 4

#### PART 5: HOUSING

Please answer all the following questions. Failure to provide information will be reason for a delay or denial.

## For the home/property listed on this application:

□Yes □No 1. Was the home built before 1978? 2. What year was the home built? 3. How long have you lived at this address? 4. Does the home have at least one bedroom? □Yes □No 5. If a rental home, what is the monthly amount paid? □Yes □No 6. Is this property owned by a federal, state, or local government agency? □Yes □No 7. Has this property or tenant ever participated in a HUD program? If yes, which one? 8. Is this home being used as a day care? □Yes □No If yes, how many children attend? □Yes □No 9. Is the property a duplex or multi-family dwelling? □Yes □No 10. Is the property involved in a foreclosure or bankruptcy? □Yes □No 11. If you are the owner, would you be willing to contribute cash or labor towards this project?

## For the applicant:

| or the approach.   |          |
|--|----------|
| 12. Are any of the occupants of the home under the age of 19?                          | □Yes □No |
| If yes, how many?  |          |
| 13. Is the home visited by anyone under the age of 19 for more than 60 hours annually? | □Yes □No |
| If yes, how many?  |          |
| 14. Have individuals under the age of 19 been tested for lead poisoning?               | □Yes □No |
| If yes, did any have a blood lead level of 5 $\mu g/dL$ or above?                      | □Yes □No |
| If no, would you be willing to have them tested?                                       | □Yes □No |
| 15. Are any of the occupants of the home pregnant?                                     | □Yes □No |
|  |          |

### For landlords:

16. Are there any animals living in the home?

- 17. Have you ever been cited by the local prosecutor's office for a child's lead poisoning?
- 18. Have you been cited by any party for the non-compliance of the lead disclosure law?

| $\square$ Yes | □No |
|---------------|-----|
| □Yes          | □No |

□Yes □No

Revised March 2022 Page 3 of 4

#### **PART 6: SIGNATURE**

By signing below, I (occupant and property owner) permit the Wayne County Health Department's (WCHD) Medicaid Lead Safe Home Program to perform a lead investigation on this property. I agree to fully cooperate in potential lead hazard control work. I understand I must disclose results of lead-activities to potential lessees or buyers of this property. I understand WCHD is not responsible for uninsured properties or for any damages to real or personal property. I understand that units chosen for abatement will be prioritized according to the number of at-risk occupants and the severity of occupant blood lead levels. I authorize the WCHD to obtain any information for verification necessary to process this application. I authorize the WCHD to obtain blood lead laboratory results through the Michigan Care Improvement Registry. I agree to let the WCHD to share these results privately with authorized program representatives. I authorize the use of information from this application and lead investigation for potential research studies. I understand that my personal health information will not be used. I answered all questions truthfully and to the best of my knowledge. I understand there is a penalty for false statements. This penalty is from U.S.C. Title 18, sec 1001. It states: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly falsifies, or makes, or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both." I understand signature(s) are required for processing.

| Print Property Owner Name         | Property Owner Signature         | Date |  |
|-----------------------------------|----------------------------------|------|--|
|                                   |                                  |      |  |
| Print Tenant Name (if applicable) | Tenant Signature (if applicable) | Date |  |

Revised March 2022 Page 4 of 4