

**JOURNAL OF THE COMMISSION  
CHARTER COUNTY OF WAYNE  
STATE OF MICHIGAN  
NO. 5**

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Commission Chambers, Mezzanine, Guardian Building, Detroit, MI and online via Zoom.us

Thursday, March 5, 2026, 10:00 a.m.

The Commission was called to order by the Chair of the Commission, Alisha R. Bell, at 10:06 a.m.

The roll of the Commission was requested by Pamela Fordham, Acting Clerk:

<b>Anderson</b>	<b>- present</b>	<b>Kinloch</b>	<b>- present</b>	<b>Scott</b>	<b>- present</b>
<b>Clemente</b>	<b>- present</b>	<b>Knezek</b>	<b>- present</b>	<b>Wilson</b>	<b>- present</b>
<b>Daub</b>	<b>- present</b>	<b>Marecki</b>	<b>- present</b>	<b>Baydoun</b>	<b>- present</b>
<b>Garza</b>	<b>- present</b>	<b>Baker McCormick</b>	<b>- present</b>	<b>Palamara</b>	<b>- present</b>
<b>Killeen</b>	<b>- excused</b>	<b>Peterson-Mayberry</b>	<b>- present</b>	<b>Bell</b>	<b>- present</b>

14 present, a quorum

### **III. INVOCATION**

Chair Bell called upon Vice-Chair Palamara, who introduced Alan Helmkamp, Lector of St. Colette Catholic Church, who provided the following invocation:

“Heavenly Father, we offer You the day ahead of us: all of our hopes, fears, conversations, struggles, and blessings. Help us to make ourselves available to You. Give us the grace to say yes to You in the big things as well as the small moments of the day. Open our eyes to see the needs of the people around us — the people we encounter in our families, in our work, and in every interaction. Give us the wisdom to seek You and Your plan for our lives in every aspect of this day. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.” (Prayer provided)

### **IV. READING, CORRECTING AND APPROVAL OF THE JOURNAL**

**Vice-Chair Pro Tempore Baydoun, supported by Vice-Chair Palamara, moved approval of the Journal for the meeting held on February 19, 2026.**

**The Commissioners voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14  
Nay -- None  
Abstain -- None  
Not Voting -- None  
Excused -- Commissioner Killeen -- 1  
Absent -- None

### **V. REPORT FROM THE CHAIR**

The Chair advised that there was no report.

### **VI. UNFINISHED BUSINESS**

The Acting Clerk advised that there were no items listed.

### **VII. OFFERING OF ALL PETITIONS, ORDINANCES, RESOLUTIONS AND PRESENTATIONS**

At this point in the proceedings, the Commission moved to VII., No. 2.

2. A resolution by Commissioner Daub and Co-Sponsored by Commissioners Bell, Clemente, Marecki, Baker McCormick, Peterson-Mayberry and Scott recognizing International Women’s Day, which will be celebrated by millions of people worldwide on March 8, 2026

to recognize the social, economic, cultural, and political achievements of women and to promote gender equality and women's rights worldwide. (2026-66-016)

**Commissioner Daub, supported by Commissioner Clemente, moved approval of foregoing item VII., No. 2., and adoption of the resolution.**

Following discussion among Commissioners, **Chair Bell requested a vote to adopt the resolution, which prevailed, a majority of Commissioners serving having voted as follows:**

- Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
- Nay -- None
- Abstain -- None
- Not Voting -- None
- Excused -- Commissioner Killeen -- 1
- Absent -- None

[Resolution No. 2026-111]

At this point in the proceedings, the Commission moved to VII., No. 3.

3. A presentation on the Detroit Wayne Integrated Health Network 2024-2025 Annual Report by James White, President and CEO. (The presentation was provided)

Following discussion among Commissioners with Mr. White, Chair Bell thanked Mr. White for the presentation.

At this point in the proceedings, the Commission moved to VII., No. 4.

4. Recommending receive and file of the Detroit Wayne Integrated Health Network 2024-2025 Annual Report. (2026-69-015)

**Commissioner Garza, supported by Commissioner Wilson, moved approval of foregoing item VII., No. 4., and adoption of the resolution.**

There being no discussion, **Chair Bell requested a vote to adopt the resolution, which prevailed, a majority of Commissioners serving having voted as follows:**

- Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
- Nay -- None
- Abstain -- None
- Not Voting -- None
- Excused -- Commissioner Killeen -- 1
- Absent -- None

[Resolution No. 2026-112]

At this point in the proceedings, the Commission returned to VII., No. 1.

1. A resolution by all Commissioners honoring the City of Detroit's first woman Mayor, Mary Sheffield, for her exceptional accomplishments in public service and her steadfast dedication to the residents of the City of Detroit. (2026-66-011)

**Commissioner Kinloch, supported by Commissioner Peterson-Mayberry, moved to pass for the day foregoing item VII., No. 1.**

Following discussion among Commissioners, **Chair Bell requested a vote to pass the item for the day, which prevailed, a majority of Commissioners serving having voted as follows:**

- Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
- Nay -- None
- Abstain -- None
- Not Voting -- None
- Excused -- Commissioner Killeen -- 1
- Absent -- None

## **VIII. REPORTS FROM COMMITTEES**

### **A. Report from the COMMITTEE ON PUBLIC SERVICES:**

1. Recommending approval of Amendment No. 1 to a two-year, four-month agreement with a six-month option to renew between the Charter County of Wayne and Inland Waters Pollution Control, Inc. (of Detroit) not to exceed \$1,064,377 to isolate Bill's Drain and rehabilitate an 18-inch connector sewer from allowing river water to enter the Rouge Valley Sewage Disposal System inceptor; per the total agreement amount, it will subcontract 0.18%/\$47,500 to Pre-Construction Video Media (of West Bloomfield) for closed-circuit television, 13.10%/\$3,491,316 to Eminent Contracting, LLC (of Detroit) for excavation and paving, 2.46%/\$656,944 to Mersino Dewatering (of Burton) for bypass, 2.52%/\$673,000 to MPC-Murphy Pipeline a Puris Company (of Canton) for Bill's Drain bypass pumping setup, slip lining and site prep, 0.44%/\$116,000 to FMG Concrete Cutting, Inc. (of Brighton) for concrete cutting and 0.09%/\$22,900 to Schramm's Artistic Landscaping, Inc. (of Lenox) for hydroseeding restoration; the term remains from September 5, 2024 through January 4, 2027; the total amount is increased from \$25,592,427 to \$26,656,804; the cost will be charged to Account No. 59801 540040 8170010 (DPS Rouge Valley Sewer). (2024-70-008M1)

Firm: Inland Waters Pollution Control, Inc.  
Address: 4086 Michigan Avenue, Detroit, MI 48210  
Contact: Lloyd Lambrix (313) 348-2670

Note: Approval is contingent upon correcting the account number. The account number has been corrected.

2. Recommending approval of Amendment No. 4 to a one-year comparable-source contract between the Charter County of Wayne and Signs by Crannie (of Flint) not to exceed \$315,000, extending the term and adding to the scope of work, for continued improvement of signage and wayfinding for the Hines Park Heritage Trail program and repairs to existing signage; per the total contract amount, it will continue to subcontract 8.02%/\$89,376 with

BNE Services (of Livonia) for the repair of masonry walls at the Inkster Valley Golf Course; the term is extended through December 31, 2026; the term of the original contract and previous amendments was from July 22, 2021 through December 31, 2025; the amount is increased from \$798,994.86 to \$1,113,994.86; the cost will be charged to Account No. 21102 449020 8170010 (CSLRF Prog Public Serv DPS). (2021-60-053M4)

Firm: Signs by Crannie, Inc.  
Address: 4145 Market Place, Flint, MI 48507  
Contact: Dave Saidoo (810) 487-0000

3. Recommending approval of Amendment No. 1 to a three-year professional services contract with a one-year option to renew between the Charter County of Wayne and Wade Trim Associates, Inc. (of Detroit), with no change in the dollar amount, exercising the option to renew and extending the term for two additional years, to allow for the construction activities for the Swan Drive Bridge replacement over Swan Channel to occur and post construction in Grosse Ile Township; it will continue to subcontract 7.70%/\$27,460.52 to GeoTran Consultants, LLC (of Brighton) for testing and geotechnical investigation, 0.56%/\$2,000 to Testing Engineering & Consultants, Inc. (of Detroit) for asbestos and lead paint investigation/testing and 2.83%/\$10,101.29 to ASTI Environment Environmental (of Brighton) for permitting; the term is from July 18, 2026 through July 17, 2029; the term of the original contract is from July 18, 2023 through July 17, 2026; the total amount remains not to exceed \$356,811.82; the cost will continue to be charged to Account No. 20101 449080 8010090 (DPS Engineering Construction). (2023-30-053M1)

Firm: Wade Trim Associates, Inc.  
Address: 500 Griswold Street, Suite 2500, Detroit, MI 48226  
Contact: Matthew J. Stacey (734) 947-9700

4. Recommending approval of a contract between the Charter County of Wayne and the Michigan Department of Transportation in the estimated amount of \$1,843,105 for improvements along Northline Road from Allen Road to Agnes Street in the City of Southgate; the Executive's Office advises that funding will consist of \$1,508,581 in Federal STP-U funds, \$167,262 from the City of Southgate and Wayne County will contribute \$167,262; the term will commence upon Commission approval through September 30, 2030; the revenue will be deposited into Account Nos. 20101 449050 5110250 (\$1,508,581 Fed STP-U Funds) and 20101 449050 5830010 (\$167,262 City of Southgate); the cost will be charged to Account Nos. 20101 449080 9710100 (\$1,602,700 Construction Cost) and 20101 449080 7020010 (\$240,405 Construction Engineering Cost). (2026-30-016)

5. Recommending approval of Amendment No. 1 to a cooperative agreement between the Charter County of Wayne and The Detroit Salt Company (of Detroit) not to exceed \$1,451,272.50, through the State of Michigan Department of Technology, Management, and Budget (MiDEAL) contract No. MA18000000768, for the purchase of 23,850 tons of road salt; it will continue to subcontract with Loehnis Transport (of Memphis), Stonecold Transport (of Livonia), John D. Osborne Trucking (of Romulus) and Boones Express (of Lake Orion) for trucking, respectively; the term remains from November 6, 2026 through August 31, 2026; the total amount is increased from \$4,837,575 to \$6,288,847.50; the cost will be charged to Account No. 20101 449000 7780010 (DPS Equipment Inventory). (2025-26-014M1)

Firm: The Detroit Salt Company  
Address: 12841 Sanders Street, Detroit, MI 48217  
Contact: Richelle Labut (313) 841-5144

Note: Chair Bell granted exigent approval on February 13, 2026.

6. Recommending approval of a cooperative agreement between the Charter County of Wayne and Altec Industries, Inc. (of Birmingham, AL) in the amount of \$834,860, through Sourcewell contract No. 110421-ALT, for the purchase of 4 manlift trucks; the term will

commence upon Commission approval through December 27, 2026; the cost will be charged to Account No. 20101 449000 9710070 (DPS Equipment Inventory). (2026-17-003)

Firm: Altec Industries, Inc.  
Address: 210 Inverness Center Drive, Birmingham, AL 35242  
Contact: Marcus Tyrrell 877-462-5832

7. Recommending approval of a three-year professional services contract with a one-year option to renew between the Charter County of Wayne and Farmer & Underwood Trucking (of Belleville) not to exceed \$1,973,325 to provide on-demand aggregates; the Procurement Division advises that 5 proposals were received in response to 447 direct solicitations; after review, a split award was recommended amongst the top four lowest vendors, and this vendor was selected for Group D; the term will commence upon Commission approval for three years; the cost will be charged to Account No. 20101 449000 7780010 (DPS Equipment Inventory). (2026-26-002)

Firm: Farmer & Underwood Trucking  
Address: 7401 Rawsonville Road, Belleville, MI 48111  
Contact: Austin Farmer (734) 485-1740

8. Recommending approval of a cooperative agreement between the Charter County of Wayne and Royal Truck & Trailer Sales and Service, Inc. (of Northville) in the amount of \$459,612, through Sourcewell contract No. 092922-MCT, for the purchase of 4 MAC trailers; the term will commence upon Commission approval through December 20, 2026; the cost will be charged to Account No. 20101 449000 9710070 (DPS Equipment Inventory). (2026-17-004)

Firm: Royal Truck & Trailer Sales and Service, Inc.  
Address: 311 East Cady Street, Northville, MI 48168  
Contact: Julie N. Igielski (734) 834-7349

9. Recommending approval of a cooperative agreement between the Charter County of Wayne and Royal Truck & Trailer Sales and Service, Inc. (of Northville) in the amount of \$369,124.58, through Sourcewell contract No. 092922-TBT, for the purchase of 3 Talbert trailers; the term will commence upon Commission approval through December 20, 2026; the cost will be charged to Account No. 20101 449000 9710070 (DPS Equipment Inventory). (2026-17-006)

Firm: Royal Truck & Trailer Sales and Service, Inc.  
Address: 311 East Cady Street, Northville, MI 48168  
Contact: Julie N. Igielski (734) 834-7349

At this point in the proceedings, Chair Bell informed the audience that items are thoroughly vetted in committees and come to the full Commission for final disposition.

**Commissioner Marecki, supported by Vice-Chair Pro Tempore Baydoun, moved approval of foregoing Report A, and adoption of the nine resolutions.**

**There being no discussion, Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14

Nay -- None

Abstain -- None

Not Voting -- None

Excused – Commissioner Killeen -- 1  
Absent -- None

[Resolution Nos. 2026-113 through 2026-121]

Vice-Chair Palamara requested to be the Maker of the Motion of Report A, Item 3.

**B. Report from the COMMITTEE ON SENIORS AND VETERANS AFFAIRS:**

1. Recommending receive and file of the Department of Health, Human & Veterans Services report on Military Veterans Services activities for the period of October 1, 2024 through September 30, 2025, pursuant to Enrolled Ordinance No. 2025-659, page 18, item 3, page 18, item 5 and page 32, item 1. (2026-07-001)
2. Recommending receive and file of the Department of Health, Human & Veterans Services report on Military Veterans Outreach activities by community for Fiscal Year 2025-2026, pursuant to Enrolled Ordinance No. 2025-659, page 18, item 4. (2026-07-002)
3. Recommending approval of Amendment No. 1 to a no-cost three-year use and occupancy agreement with a two-year option to renew between the Charter County of Wayne and the City of Garden City, exercising the option to renew, to continue to use Room 160 of the Radcliff Community Center as a space to operate a satellite office for the Department of Health, Human & Veterans Services, Veterans Services Division; the Executive's Office advises that Garden City is providing use and occupancy to provide services to qualified veterans and their family members; the term is from February 16, 2026 through February 15, 2028; the term of the original agreement was from February 16, 2023 through February 15, 2026. (2023-07-004M1)
4. Recommending approval of retroactive Modification No. 10 to a one-year, comparable-source contract with a one-year option to renew between the Charter County of Wayne and the Detroit Area Agency on Aging (DAAA) (of Detroit) not to exceed \$115,000, extending the term, to continue to provide home-delivered meals to eligible veterans in the Detroit Area 1-A service area; DAAA will subcontract 94%/\$108,100 with Valley Food Services, Inc. dba Trio Community Meals (of Detroit) for meal preparation and delivery; the term is extended through September 30, 2026; the term of the original contract and previous modifications was from October 1, 2015 through September 30, 2025; the total amount is increased from \$1,330,000 to \$1,445,000; the cost will be charged to Account No. 22301 672010 9610000 (HHVS Nutrition Services). (2016-37-805M10)

Firm: Detroit Area Agency on Aging  
Address: 1333 Brewery Park Boulevard, Suite 200, Detroit, MI 48207  
Contact: Gilbert Lopez (313) 446-4444, ext. 5344

**Commissioner Knezek, supported by Commission Garza, moved approval of foregoing Report B, and adoption of the four resolutions.**

**There being no discussion, Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-

Chair Palamara, Chair Bell -- 14  
Nay -- None  
Abstain -- None  
Not Voting -- None  
Excused -- Commissioner Killeen -- 1  
Absent -- None

[Resolution No. 2026-122 through 2026-125]

**C. Report from the COMMITTEE ON PUBLIC SAFETY, JUDICIARY AND HOMELAND SECURITY:**

1. Revision of Resolution No. 2024-309, Amendment No. 1 to the Fiscal Year 2022 Postconviction Testing of DNA Evidence Project grant award between the Charter County of Wayne and the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, in the amount of \$246,309, with no County match required, extending the term of the grant award by 12 months, to cover the costs of one part-time detective, three law interns and a subaward to the Western Michigan University Thomas M. Cooley Law School Innocence Project (of Lansing) to screen and bring to conclusion 250 DNA-related cases; Amendment No. 1 increases the total grant award amount from \$550,000 to \$796,309; Amendment No. 1 extends the term of the grant award from October 1, 2022 through **September 30, 2026**; the revenue from Amendment No. 1 will be deposited into Account No. 101 22803 529000 (Post Conviction Testing DNA). (2022-93-029M1)

[Note: This resolution (No. 2024-309) was approved by the Wayne County Commission on April 23, 2024. Subsequent to its approval, it was determined that the ending date was incorrect. It is requested that a revised resolution be adopted on March 5, 2026. (The change is in **bold**.)]

2. Recommending approval of retroactive Amendment No. 1 to a one-year comparable-source license agreement between the Charter County of Wayne and Park-Rite, Inc. (of Grosse Pointe Woods) in the amount of \$84,000, extending the term, to provide 25 parking spaces at 1481 Beaubien Street in Detroit for Prosecutor's Office employees working at 36th District Court; the term is extended through October 31, 2027; the term of the original agreement was from November 1, 2024 through October 31, 2025; the total amount is increased from \$49,000 to \$133,000; the cost will be charged to Account No. 10110 296010 8612010 (WCPO Prosecuting Attorney). (2025-04-001M1)

Firm: Park-Rite, Inc.  
Address: 20750 Mack Avenue, Grosse Pointe Woods, MI 48236  
Contact: Michael Aubrey Sr. (313) 965-7275

3. Recommending approval of a one-year Highway Safety Project grant award between the Charter County of Wayne and the Michigan State Police, Office of Highway Safety Planning, in the amount of \$64,915.25, with no County match, to cover overtime and associated charges for traffic enforcement; the term is from October 1, 2025 through September 30, 2026; the revenue will be deposited into Account No. 101 31671 529024 (Sheriff - Seatbelt Enforcement). (2026-71-005)

Note: Approval is contingent upon the corrected recipient list being provided. The corrected list was provided.

4. A resolution by Commissioner Palamara authorizing and approving the designation of the Downriver Mutual Aid 911 Dispatch Center located at 2121 Biddle Avenue, Wyandotte, Michigan 48192 as a Primary Public Safety Answering Point for the Downriver Mutual Aid 9-1-1 Service District, pursuant to the Michigan Emergency 911 Service Enabling Act, Public

**Commissioner Garza, supported by Commissioner Kinloch, moved approval of foregoing Report C, and adoption of the four resolutions, one being revised.**

**Following discussion among Commissioners, Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14  
Nay -- None  
Abstain -- None  
Not Voting -- None  
Excused -- Commissioner Killeen -- 1  
Absent -- None

[Revised Resolution No. 2024-309 and Resolution Nos. 2026-126 through 2026-128]

**D. Report from the COMMITTEE ON GOVERNMENT OPERATIONS:**

1. Recommending approval of Amendment No. 1 to a twelve-month cooperative agreement between the Charter County of Wayne and Oracle America, Inc. (of Austin, TX), with no change in the dollar amount, through MiDEAL contract No. 071B4300149, extending the term, to align with the ordering documents expiration date for Phase Two, to provide Oracle functional experts to directly assume responsibilities from existing County subject matter experts (SMEs) assigned to the various Connect43 modules comprising the Human Capital Management, Enterprise Performance Management and Enterprise Resource Planning environments, which represent the County's human resource/payroll, budget planning and financial management systems, respectively; the Executive's Office advises that this contract is to alleviate County SME capacity by onboarding resources to work both with them and the Oracle implementation and managed services teams in identifying, evaluating, resolving and executing the myriad responsibilities/tasks that are required during implementation and post go-live; the term is extended through May 15, 2026; the term of the original agreement is from March 20, 2025 through March 19, 2026; the total amount remains not to exceed \$6,542,317.44; the cost will continue to be charged to Account No. 101 20230 817000 (M&B ERP Operations). (2025-31-008M1)

Firm: Oracle America, Inc.  
Address: 2300 Oracle Way, Austin, TX 78741  
Contact: Greg Calhoun (737) 867-1000

2. Recommending approval of Amendment No. 1 to a five-year contract between the Charter County of Wayne and SHI International Corp. (of Somerset, NJ) not to exceed \$18,460 to purchase additional Veeam licenses used to perform backup, recovery and retention solutions for County data; the term remains from October 26, 2022 through October 25, 2027; the total amount is increased from \$321,876.73 to \$340,336.73; the cost will be charged to Account No. 63501 258050 9430000 (IT Information Tech Service). (2022-53-047M1)

Firm: SHI International Corp.  
Address: 290 Davidson Avenue, Somerset, NJ 08873  
Contact: Joshua Wilson (888) 764-8888

3. Recommending approval of Amendment No. 1 to an addendum to a one-year cooperative agreement with an option to renew between the Charter County of Wayne and SHI International Corp. (of Somerset, NJ) not to exceed \$193,982.42, through Sourcewell contract No. 121923, exercising the option to renew, for the Splunk Cloud Platform software subscription to collect, search, monitor, report and analyze all of the County's real-time historical network activity; the Executive's Office advises that the Splunk Cloud Platform supports audit responses, cyber incident investigations and security event notifications and allows for application performance monitoring and enhanced security reporting; the term is from April 16, 2026 through April 15, 2027; the term of the original agreement is from April 16, 2025 through April 15, 2026; the total amount is increased from \$203,708.88 to \$397,691.30; the cost will be charged to Account No. 63501 258050 9430000 (IT Information Tech Service). (2025-53-027M1)

Firm: SHI International Corp.  
Address: 290 Davidson Avenue, Somerset, NJ 08873  
Contact: Joshua Wilson (888) 764-8888

4. Recommending approval of Amendment No. 3 to a six-month addendum to a cooperative purchase agreement between the Charter County of Wayne and Insight Global, LLC (of Atlanta, GA) not to exceed \$2,678,348.80, through OMNIA Partners contract No. 2021003051, amending the scope of services, to continue providing staff augmentation for the Management & Budget Department; the term remains from November 10, 2023 through September 30, 2026; the total amount is increased from \$3,829,965 to \$6,508,313.80; the cost will be charged to Account No. 10110 202080 8170010 (MB Enterprise Resource Planning). (2024-31-001M3)

Firm: Insight Global, LLC  
Address: 1224 Hammond Drive, Suite 1500, Atlanta, GA 30346  
Contact: Mackenzie Burros (855) 486-4057

5. Recommending approval of Amendment No. 4 to a one-year legal services agreement that can be renewed by the parties' mutual consent between the Charter County of Wayne and Clark Hill, P.L.C. (of Detroit) not to exceed \$150,000, extending the term, for pending litigation for various Commission legal matters; the term is extended through August 3, 2027; the term of the original agreement and previous amendments is from August 4, 2023 through August 3, 2026; the amount is increased from \$475,000 to \$625,000; the cost will be charged to Account No. 10110 101010 8010150 (Comm Administration). (2023-56-016M4)

Firm: Clark Hill, P.L.C.  
Address: 500 Woodward Avenue, Suite 3500, Detroit, MI 48226  
Contact: Brian D. Shekell (313) 965-8300

6. Recommending approval of retroactive Amendment No. 4 to a two-year sole-source software license agreement and maintenance plan with four, one-year options to renew between the Charter County of Wayne and Bottomline Technologies, Inc. (of Portsmouth, NH) not to exceed \$3,370.05, extending the term, to continue providing C-Series check printing software to print and process direct deposit advices for the Treasurer's Office during the County's transition to the Oracle system; the term was from July 1, 2025 through September 30, 2025; the term of the original contract and previous amendments was from September 4, 2019 through June 30, 2025; the total amount is increased from \$218,125.94 to \$221,495.99; the cost will be charged to Account Nos. 10101 253010 9430000 (\$1,348.02 WCTO County Treasurer) and 51602 255001 9430000 (\$2,022.03 WCTO Treasurer Forfeiture). (2018-75-020M5)

Firm: Bottomline Technologies, Inc.  
Address: 100 International Drive, Suite 200, Portsmouth, NH 03801  
Contact: Tim Stevenson (603) 697-9047

**Commissioner Clemente, supported by Commissioner Wilson, moved approval of foregoing Report D, and adoption of the six resolutions.**

Following discussion among Commissioners with Michael Jamison and Felicia Johnson, **Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority of Commissioners serving having voted as follows:**

- Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
- Nay -- None
- Abstain -- None
- Not Voting -- None
- Excused -- Commissioner Killeen -- 1
- Absent -- None

[Resolution Nos. 2026-129 through 2026-134]

Commissioner Baker McCormick voted no Report D, item 1.

At this point in the proceedings, the Commission moved to the addenda.

**E. Report from the COMMITTEE OF THE WHOLE:**

1. Recommending receive and file of the Office of Corporation Counsel and the Wayne County Treasurer's written privileged legal opinion regarding pending litigation related to property tax foreclosures, including the upcoming U.S. Supreme Court case of Pung v Isabella County. (2026-56-001)

**Commissioner Kinloch, supported by Commissioner Peterson-Mayberry, moved approval of foregoing Report E, and adoption of the resolution.**

There being no discussion, **Chair Bell requested a vote to adopt the resolution, which prevailed, a majority of Commissioners serving having voted as follows:**

- Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
- Nay -- None
- Abstain -- None
- Not Voting -- None
- Excused -- Commissioner Killeen -- 1
- Absent -- None

[Resolution No. 2026-135]

F. Report from the **COMMITTEE ON WAYS AND MEANS**:

1. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No. 2025-35-087 decertifying revenue in the amount of \$2,202,125 in the County Road Fund (201); the Executive's Office advises that the budget adjustment submitted on behalf of the Department of Public Services, Equipment Division, serves to decertify Revenue Sources and Appropriation Uses for Fiscal Year 2025 capital allocation and reappropriate those funds into the Fiscal Year 2026 budget. (2025-35-087)
2. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No. 2025-35-186 certifying revenue in the amount of \$8,800,000 in the County Road Fund (201); the Executive's Office advises that the budget adjustment submitted on behalf of the Department of Public Services serves to increase the revenue to reflect the pavement removal work by Tenmile Creek Excavating, LLC, that was not completed in Fiscal Year 2024 but will be carried over to Fiscal Year 2025 for completion. (2025-35-186)
3. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No. 2025-35-088 certifying revenue and decertifying expenditures in the amount of \$9,520,000 in the DPS Drain Maintenance Fund (801); the Executive's Office advises that the budget adjustment submitted on behalf of the Department of Public Services, Environmental Services Division, serves to certify and decertify Revenue Sources and Appropriation Uses for bond proceeds. (2025-35-088)
4. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No. 2025-35-172 reallocating expenditures in the amount of \$50,000 in the Probate Court Fund (838); the Executive's Office advises that the budget adjustment submitted on behalf of Probate Court serves to reallocate funds from Service and Contracts to Noncapital assets. (2025-35-172)
5. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No. 2025-35-190 certifying revenue in the amount of \$10,000,000 and reallocating expenditures in the amount of \$10,000,000 in the General Fund (101) and certifying revenue in the amount of \$10,000,000 in the Capital Projects Fund (401); the Executive's Office advises that the budget adjustment submitted on behalf of the Department of Management and Budget serves to certify \$10,000,000 in Fund 101 Fund balance surplus to transfer these dollars to the Capital Projects Fund to support ongoing Capital projects. (2025-35-190)
6. Recommending approval of a proposed amendment to the 2025-2026 Appropriations Ordinance (Enrolled Ordinance No. 2025-659) in accordance with Budget Adjustment No. 2026-35-012 reallocating expenditures in the amount of \$240,000 in the General Fund (101); the Executive's Office advises that the budget adjustment submitted on behalf of the Department of Management and Budget serves to provide sufficient funds for a contract with Watson & Yates, LLC; the contractor is providing the Budget Division with assistance supporting the Fiscal Year 2026- 2027 budget development process. (2026-35-012)
7. Recommending approval of a proposed amendment to the 2025-2026 Appropriations Ordinance (Enrolled Ordinance No. 2025-659) in accordance with Budget Adjustment No. 2026-35-010 certifying revenue in the amount of \$231,221 in the General Fund (101); the Executive's Office advises that the budget adjustment submitted on behalf of the Department of Health, Human and Veterans Services serves to certify the Byrne State Crisis Intervention Program Grant. (2026- 35-010)

8. Recommending approval of the revised Capital Improvement Plan (CIP) 2025-C for Fiscal Year 2025; the Executive's Office advises that the revision provides an up-to-date view of the construction work on the roads. (2025-30-047)
9. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No. 2025-35-192 certifying revenue in the amount of \$83,441 in the in the Central Services Fund – Information Services & Technology (635) and reallocating expenditures in the amount of \$83,441 in the County Road Fund (201); the Executive's Office advises that the budget adjustment submitted on behalf of the Department of Information Technology serves to recognize the transfer of an employee currently budgeted in DPS – Administration to the Department of Information Technology. (2025-35-192)
10. Recommending approval of a proposed amendment to the 2024-2025 Appropriations Ordinance (Enrolled Ordinance No. 2024-664) in accordance with Budget Adjustment No. 2025-35-184 certifying revenue in the amount of \$10,000,000 in the General Fund (101), reallocating expenditures in the amount of \$10,000,000 in the General Fund (101) and certifying revenue in the amount of \$10,000,000 in the Health Insurance Fund (676); the Executive's Office advises that the budget adjustment submitted on behalf of the Department of Management and Budget serves to certify Use of Fund Balance from the General Fund into the Health Fund to establish a large claims reserve to provide stop-loss coverage for the County's health plans. (2025-35-184)
11. Recommending approval of a proposed amendment to the 2025-2026 Appropriations Ordinance (Enrolled Ordinance No. 2025-659) in accordance with Budget Adjustment No. 2026-35-005 certifying revenue in the amount of \$136,108 in the Central Services Fund – Information Services & Technology Fund (635) and reallocating expenditures in the amount of \$136,108 in the General Fund (101); the Executive's Office advises that the budget adjustment submitted on behalf of the Personnel and Human Resources Department serves to reallocate funds from the salary and fringes for the Application Support Engineer position to Information Chargeback Services Shared. (2026-35-005)

**Commissioner Kinloch, supported by Vice-Chair Pro Tempore Baydoun, moved approval of foregoing Report F, and adoption of the eleven ordinances.**

Following discussion among Commissioners with Hector Roman and Terrance Adams, **Chair Bell requested a vote to adopt the ordinances, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14  
Nay -- None  
Abstain -- None  
Not Voting -- None  
Excused – Commissioner Killeen -- 1  
Absent -- None

[Ordinances Nos. 2026-136 through 2026-146]

At this point in the proceedings, the Commission returned to the agenda.

**IX. UPCOMING MEETINGS**

In Hearing Room 704, unless otherwise specified

**COMMITTEE ON ECONOMIC DEVELOPMENT**

Tuesday, March 10, 2026, 10:00 a.m.

**COMMITTEE ON PUBLIC SERVICES**

Tuesday, March 10, 2026, 11:00 a.m.

**COMMITTEE ON WAYS AND MEANS**

Tuesday, March 10, 2026, 12:00 p.m.

**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Tuesday, March 10, 2026, 1:30 p.m.

**COMMITTEE ON SENIORS AND VETERANS AFFAIRS**

Wednesday, March 11, 2026, 9:30 a.m.

**COMMITTEE ON AUDIT**

Wednesday, March 11, 2026, 10:00 a.m.

**COMMITTEE ON PUBLIC SAFETY, JUDICIARY AND HOMELAND SECURITY**

Wednesday, March 11, 2026, 11:00 a.m.

**COMMITTEE ON GOVERNMENT OPERATIONS**

Wednesday, March 11, 2026, 12:00 p.m.

**WAYNE COUNTY WOMEN'S COMMISSION**

Thursday, March 12, 2026, 12:00 p.m. via Zoom

**WAYNE COUNTY ETHICS BOARD**

Wednesday, March 18, 2026, 9:00 a.m.

**X. NEW BUSINESS**

**A. Immediate Consideration**

1. Revision of Resolution No. 2025-700, Amendment No. 1 to an intergovernmental agreement between the Charter County of Wayne and City of Southgate, with no change in the dollar amount, extending the term of the agreement, to include a close-out period and modify Exhibit B of the agreement for the Southgate Tower Project; the Executive's Office advises this agreement is utilizing American Rescue Plan Act of 2021 funds; the City of Southgate will subcontract 7.61%/\$380,680 to Constantine George Pappas Architecture (of Royal Oak) for general design and architecture, 24.58%/\$1,229,000 to Alan Group Constructors LLC (of Troy) for park construction, 13.57%/\$678,589 to Bridge Brothers (of Pickens, SC) for pedestrian bridge design, fabrication and delivery, 14.66%/\$732,895.64 to Superior

Landscape Companies (of Ypsilanti) for providing and installing landscape materials, 12.76%/\$638,000 to J.G. Morris Jr., Inc. (of Grosse Ile Township) for park pavilion construction and 26.82%/\$1,340,835.36 to E.C. Korneffel Co. (of Trenton) for bridge construction; the total agreement not-to-exceed amount remains **\$5,000,000**; Amendment No. 1 extends the term of the agreement from March 2, 2023 through December 31, 2026; the cost of the agreement will continue to be charged to Account No. 299 89901 817000 (CSLRF Prog-EDD). (2023-96-014M1)

[Note: This resolution (No. 2025-700) was approved by the Wayne County Commission on October 23, 2025. Subsequent to its approval, it was discovered that the total agreement not-to-exceed amount was incorrect due to a scrivener's error. It is requested that a revised resolution be adopted on March 5, 2026. (The change is in **bold**.)]

**Commissioner Kinloch, supported by Commissioner Baker McCormick, moved approval of foregoing X.A, Item 1, and adoption of the resolution.**

Following discussion among Commissioners with Pamela Fordham, **Chair Bell requested a vote to adopt the resolution, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14  
Nay -- None  
Abstain -- None  
Not Voting -- None  
Excused -- Commissioner Killeen -- 1  
Absent -- None

[Revised Resolution No. 2025-700]

At this point in the proceedings, the Commission returned to the addenda.

2. Dated December 4, 2025 (received February 6th) requesting Commission approval of the appointment of Anthony Cartwright (of Detroit) to the Wayne County Housing Commission Board of Directors, pursuant to the Housing Facilities Act (Public Act 18 of 1933; MCL 125.654), Section 4.385 of the Wayne County Charter and Section 81-2 of the Wayne County Code of Ordinances; the County Executive advises that Mr. Cartwright will be replacing Hassan Sheikh on the board and serving the remainder of the unfinished term; the term will commence upon Commission approval through April 2, 2027. (2026-96-039)

**Commissioner Kinloch, supported by Commissioner Peterson-Mayberry, moved approval of foregoing X.A, Item 2., and adoption of the resolution.**

Following discussion among Commissioners with Anthony Cartwright, **Chair Bell requested a vote to adopt the resolution, which prevailed, a majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14  
Nay -- None

Abstain -- None  
Not Voting -- None  
Excused -- Commissioner Killeen -- 1  
Absent -- None

[Resolution No. 2026-147]

3. Dated February 27, 2026 (received March 3rd) requesting Commission approval of the appointment of Mayor Robert McCraight (of Romulus) to the Wayne County Transit Authority Board of Directors, as nominated by the Conference of Western Wayne, pursuant to the Public Transportation Authority Act (Public Act 196 of 1986) and Article VI, Section 1(b)(iii) of the Articles of Incorporation, as amended; the term will commence upon Commission approval until resignation or a successor is appointed. (2026-01-003)
4. Dated February 27, 2026 (received March 2nd) requesting Commission approval of the appointment of Supervisor Anne Marie Graham-Hudak (of Canton Township) to the Wayne County Transit Authority Board of Directors to serve as an alternate, as nominated by the Conference of Western Wayne, pursuant to the Public Transportation Authority Act (Public Act 196 of 1986) and Article VI, Section 1(b)(vii) of the Articles of Incorporation, as amended; the term will commence upon Commission approval until resignation or a successor is appointed. (2026-01-004)
5. Dated February 27, 2026 (received March 2nd) requesting Commission approval of the appointment of Mayor Maureen Miller Brosnan (of Livonia) to the Wayne County Transit Authority Board of Directors to serve as an alternate, as nominated by the Conference of Western Wayne, pursuant to the Public Transportation Authority Act (Public Act 196 of 1986) and Article VI, Section 1(b)(vii) of the Articles of Incorporation, as amended; the term will commence upon Commission approval until resignation or a successor is appointed. (2026-01-005)
6. Dated February 27, 2026 (received March 2nd) requesting Commission approval of the appointment of Greg Pitoniak (of Taylor) to the Wayne County Transit Authority Board of Directors, as nominated by the board members, pursuant to the Public Transportation Authority Act (Public Act 196 of 1986) and Article VI, Section 1(b)(vi) of the Articles of Incorporation, as amended; the term will commence upon Commission approval until resignation or a successor is appointed. (2026-01-006)
7. Dated February 27, 2026 (received March 2nd) requesting Commission approval of the appointment of Mayor John Rhaesa (of Wayne) to the Wayne County Transit Authority Board of Directors, as nominated by the Conference of Western Wayne, pursuant to the Public Transportation Authority Act (Public Act 196 of 1986) and Article VI, Section 1(b)(iii) of the Articles of Incorporation, as amended; the term will commence upon Commission approval until resignation or a successor is appointed. (2026-01-007)
8. Dated February 27, 2026 (received March 2nd) requesting Commission approval of the appointment of Mayor Lamar Tidwell (of Ecorse) to the Wayne County Transit Authority Board of Directors, as nominated by the Downriver Community Conference, pursuant to the Public Transportation Authority Act (Public Act 196 of 1986) and Article VI, Section 1(b)(iv) of the Articles of Incorporation, as amended; the term will commence upon Commission approval until resignation or a successor is appointed. (2026-01-008)

**Commissioner Garza, supported by Commissioner Daub, moved approval of foregoing X.A, Items 3 through 8, and adoption of the six resolutions.**

Following discussion among Commissioners with Darcel Brown and Felicia Johnson, **Chair Bell requested a vote to adopt the resolutions, which prevailed, a majority**

**of Commissioners serving having voted as follows:**

- Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14
- Nay -- None
- Abstain -- None
- Not Voting -- None
- Excused -- Commissioner Killeen -- 1
- Absent -- None

[Resolution Nos. 2026-148 through 2026-153]

At this point in the proceedings, the Commission returned to the agenda.

**B. Testimonial Resolutions and Certificates of Appreciation**

1. By Commissioner Bell honoring **Gail Perry Mason and Money Matters for Youth** for 30 years of transformational impact and commends their continued dedication to empowering youth and building resilient communities
2. By Commissioners Bell, Kinloch, Baker McCormick, Peterson-Mayberry and Scott honoring **Bishop Charles J. Johnson III** for five years of service as a Bishop and two years as Presiding Prelate of the Michigan Eastern Ecclesiastical Jurisdiction, and extending their sincere appreciation for his enduring spiritual leadership and positive impact on the residents of Wayne County and beyond
3. By Commissioner Baker McCormick honoring **Darrell “D-Wynn” Wynn** as a legendary and influential figure in Detroit’s electronic music heritage
4. By Commissioners Peterson-Mayberry, Baker McCormick, Bell, Kinloch and Scott honoring **Reverend Dr. Wendell Anthony** in celebration of his 39th pastoral anniversary at Fellowship Chapel
5. By Commissioner Clemente honoring **Jack’s Italian Bakery** as District 4’s February Small Business of the Month
6. By Commissioner Marecki honoring **Cooper’s Hawk Winery & Restaurant** upon its grand opening in Livonia
7. By Commissioners Marecki and Daub honoring **“The Nourished Self” by Samantha Eyerman** upon its ribbon-cutting in Plymouth
8. By Commissioners Marecki and Daub honoring the **Blue Kona Smokehouse** upon its ribbon-cutting in Plymouth
9. By Commissioners Marecki and Anderson honoring the **Masco Corporation** upon receiving the Outstanding Large Business of the Year Award from the Livonia-Westland Chamber of Commerce
10. By Commissioners Marecki and Anderson honoring **LunaSky dba BIGGBY Coffee & Kung Fu Tea** upon receiving the Outstanding Small Business of the Year Award from the Livonia-Westland Chamber of Commerce

11. By Commissioners Marecki and Anderson honoring the **Livonia Senior Wellness Center** upon receiving the Community Enhancement Award from the Livonia-Westland Chamber of Commerce
12. By Commissioners Marecki and Anderson honoring the **Omnevo Fitness and Athletic Club** upon receiving the Community Enhancement Award from the Livonia-Westland Chamber of Commerce
13. By Commissioners Marecki and Anderson honoring **Dr. Richard McDowell** upon receiving the Livonia Legacy Award from the Livonia-Westland Chamber of Commerce
14. By Commissioners Marecki and Anderson honoring **Father Joseph Marquis** upon receiving the Livonia Legacy Award from the Livonia-Westland Chamber of Commerce
15. By Commissioners Marecki and Anderson honoring **Catreese Qualls** upon receiving the DEIAB Changemaker Award from the City of Livonia's Human Relations Commission
16. By Commissioners Marecki and Anderson honoring **Infineon Technologies** upon receiving the Greenleaf Award from the City of Livonia's Greenleaf Commission on Sustainability
17. By Commissioners Marecki and Anderson honoring **Matt Wilson** upon receiving the Livonia-Westland Chamber Ambassador of the Year Award
18. By Commissioners Marecki and Anderson honoring **Yara Hasan** upon receiving the Livonia Outstanding Youth Award
19. By Commissioners Marecki and Anderson honoring **Dave Zarek** upon receiving the Livonia First Citizen Award
20. By Commissioners Marecki and Anderson honoring **Jessica Thimm** upon receiving the Livonia Public Schools' Elementary Educator of the Year Award
21. By Commissioners Marecki and Anderson honoring **Leah Gagnon** upon receiving the Livonia Public Schools' Secondary Educator of the Year Award
22. By Commissioners Marecki and Anderson honoring **Melissa Bater** upon receiving the Livonia Public Schools' Support Staff of the Year Award
23. By Commissioners Marecki and Anderson honoring **Karen Morrison** upon receiving the Clarenceville School District's Teacher of the Year Award
24. By Commissioners Marecki and Anderson honoring **Stephanie Ricci** upon receiving the Clarenceville School District's Teacher of the Year Award

Commissioner Baker McCormick requested that item B.3. include all Commissioners' names.

**Commissioner Baker McCormick, supported by Commissioner Peterson-Mayberry, moved approval of the foregoing Testimonial Resolutions and Certificates of Appreciation.**

Following discussion among Commissioners, **Chair Bell requested a vote, which prevailed, the majority of Commissioners serving having voted as follows:**

Yea -- Commissioners Anderson, Clemente, Daub, Garza, Kinloch, Knezek, Marecki, Baker McCormick, Peterson-Mayberry, Scott, Wilson, Vice-Chair Pro Tempore Baydoun, Vice-Chair Palamara, Chair Bell -- 14  
 Nay -- None

Abstain -- None  
Not Voting -- None  
Excused – Commissioner Killeen -- 1  
Absent -- None

**C. Memoriams**

1. By all Commissioners in memory of **Reverend Jesse L. Jackson**
2. By all Commissioners in memory of **former Commissioner Willie Delord “Bill” Hall**, who served from January 1, 2001 through December 31, 2002
3. By Commissioner Bell in memory of **Elmo Gay Jr.**
4. By Commissioner Bell in memory of **Alphonso Holmes**  
(At the request of Chair Bell, the spelling was corrected from *Holme* to *Holmes*)
5. By Commissioner Garza in memory of **Ella Geiss**
6. By all Commissioners in memory of **Margaret “Rita” Cox**
7. By all Commissioners in memory of **Evelyn Marie Bradshaw**

**Resolution of Memoriam**

Pursuant to the Wayne County Commission Rules of Procedure, a Resolution of Memoriam was read into the record in memory of former Wayne County Commissioner Willie Delord “Bill” Hall. The resolution is listed below:

**WHEREAS**, Former Wayne County Commissioner **WILLIE DELORD "BILL" HALL** was born in Birmingham, Alabama on April 9, 1935 to the late John Phillip and Bee Etta (Lett) Hall. On Sunday, February 15, 2026, he was called home to be with the Lord; and

**WHEREAS**, **WILLIE DELORD "BILL" HALL** was elected to serve on the Wayne County Commission for the 8th District from January 1, 2001 - December 31, 2002. His campaign slogan was famously known as "Stand TALL with HALL". During his term, he demonstrated a strong commitment to service. He served as Chair of the Task Force on Small, Minority, and Women-Owned Businesses and as Vice Chair of the Committee on Audit, in addition to contributing to several other committees.

**WHEREAS**, **WILLIE DELORD "BILL" HALL** earned a bachelor's degree in business administration & psychology from Alabama State University and was also a graduate of the Detroit School of Real Estate; and

**WHEREAS**, **WILLIE DELORD "BILL" HALL** many contributions to the community and his business ventures left a lasting impact on Detroit. His legacy continues through business he founded such as Carousel Cleaners and Laundromats located throughout Detroit, Michigan had a positive influence on the city, and

**WHEREAS**, Over the years, **WILLIE DELORD "BILL" HALL** was featured in major publications including Jet Magazine for owning the largest coin laundry in Detroit and was featured as the cover story in "American Coin-Op", a national trade journal; and

**WHEREAS**, **WILLIE DELORD "BILL" HALL** was a concert promoter and a gospel talk show host on WMKM 1440. His community presence evolved into him becoming a respected community activist within the City of Detroit; and

**WHEREAS, WILLIE DELORD "BILL" HALL** was a lifetime member of the Detroit Chapter of the NAACP and was also a recipient of the Mayor's Award for Merit. In his free time, Bill loved spending time with his family and friends, traveling, and watching sports, especially the Detroit Lions. He\_ also loved watching game shows like Family Feud and Wheel of Fortune. Even at the age of 90, Bill was very interested in politics and technology, frequently keeping up with current events.

**BE IT RESOLVED,** That this resolution endure as a lasting record of acknowledgement as the Wayne County Commission proudly recognizes the inspirational life lived so graciously by **WILLIE DELORD "BILL" HALL** and that a suitable copy be presented to his beloved family.

Following discussion among Commissioners, **Chair Bell requested all to stand for a moment of silence in memory of the foregoing individuals.**

#### **XI. PUBLIC COMMENTS**

Pursuant to the Wayne County Commission's Rules of Procedure, Chair Bell invited comments from the public. Comments were offered by Yolanda Shepard.

#### **XII. RECONSIDERATIONS**

The Chair advised that there were no Reconsiderations.

#### **XIII. REMARKS BY MEMBERS**

No remarks were requested to be added to the record; however, remarks were made by Chair Bell and Commissioners Wilson, Peterson-Mayberry, Scott, Daub and Baker McCormick.

**Commissioner Anderson, supported by Commissioner Peterson-Mayberry, moved to adjourn the meeting. The time being 11:34 a.m., Chair Bell declared the meeting adjourned until 10:00 a.m. Thursday, March 19, 2026.**

Octavia Hunter  
Legislative Research Assistant