

COMMITTEE ON ECONOMIC DEVELOPMENT

April 21, 2026

C – Minutes from the April 9, 2026 meeting

MINUTES
COMMITTEE ON ECONOMIC DEVELOPMENT

Thursday, April 9, 2026 – 10:00 a.m.

Hearing Room 704, Guardian Building, 500 Griswold, Detroit, MI 48226 and on
Zoom.us

- A. Roll Call 10:05 a.m.
- | | |
|-----------------------------|-----------|
| Glenn S. Anderson (C) | – Present |
| Allen R. Wilson (VC) | – Present |
| Sam Baydoun | – Present |
| Jonathan C. Kinloch | – Present |
| Angelique Peterson-Mayberry | – Present |
| Monique Baker McCormick | – Present |
| Joseph Palamara | – Excused |
- B. Chair's Remarks
- C. Baydoun/Baker McCormick **Approved.** The March 24, 2026 meeting minutes. Motion Carried.
- Yeas -- Commissioners Anderson, Wilson, Baydoun, Kinloch, Peterson-Mayberry, Baker McCormick -- 6
- D. Unfinished Business
1. Baydoun/Kinloch **Approved.** A professional service agreement between the Charter County of Wayne and HR&A Advisors, Inc. (of New York, NY) not to exceed \$840,000 to assist the County in facilitating and evaluating public-private partnerships and exploring innovative financing and delivery opportunities for Transportation Infrastructure Finance and Innovation Act-eligible projects, through the U.S. Department of Transportation; the Procurement Division advises that one response was received in response to 237 direct solicitations; after review, it was determined the vendor met the qualification required; it will subcontract 12%/\$100,000 to Propvizer (of Salt Lake City, UT) for strategic advisor, asset scan support and fiscal governance/implementation recommendations; 11%/\$95,000 to Tolemi (of Boston, MA) for asset scan and GIS map development lead; 16%/\$135,000 to SmithGroup (of Detroit) to advise on building conditions and development of site plans/massing diagrams; 5%/\$45,000 to

Woods & Watts (of Detroit) for public engagement strategy and execution and 1%/\$10,000 to Center for Community Progress (of Flint) for advise on local land use, property law and the Wayne County Land Bank Corporation portfolio; the term will commence upon Commission approval through July 31, 2028; the cost will be charged to Account No. 10110 728010 8170010 (EDD Economic Development). (2026-96-033) Motion Carried.

Lucius Anthony provided an overview.

Yeas -- Commissioners Anderson, Wilson, Baydoun, Kinloch, Peterson-Mayberry, Baker McCormick -- 6

2. Kinloch/Baker McCormick

Approved. The reappointment of Harolyn Nimmo (of Lathrup Village) to the Wayne County Housing Commission Board of Directors, pursuant to the Housing Facilities Act (Public Act 18 of 1933; MCL 125.654), Section 4.385 of the Wayne County Charter and Section 81-2 of the Wayne County Code of Ordinances; the term is from April 3, 2026 through April 2, 2031. (2026-96-059) Motion Carried.

Harolyn Nimmo provided a brief introduction.

Yeas -- Commissioners Anderson, Wilson, Baydoun, Kinloch, Peterson-Mayberry, Baker McCormick -- 6

3.

No action taken. A two-year professional services agreement with a one-year option to renew between the Charter County of Wayne and Bureau Veritas Technical Assessments, LLC (of Ellicott City, MD) in the amount of \$442,625 to provide consultation for County facility assessments and energy audit to support the initial planning and development of the Wayne County Resilient Facilities Action Plan; funding consists of \$255,000 from American Rescue Plan Act of 2021 funds and \$187,625 from the County; the Procurement Division advises that 9 proposals were received in response to 2,507 direct solicitations; after review, the vendor was chosen, meeting qualifications; it will

subcontract 11.15%/\$49,330 to Brightworks Sustainability (of New York, NY) for landscape/ecosystem services evaluation; the term will commence upon Commission approval for two years; the cost will be charged to Account Nos. 21102 728130 8170010 (\$255,000 EDD COVID State Local Fiscal Rec) and 10110 174001 8170010 (\$187,625 Sustainability and Innovation). (2026-96-011)

The item was removed from the Commission's Total Contract Manager queue, therefore, no action was taken.

- F. Such other matters as may be submitted before the Committee.
- G. Public Comments
- H. Adjournment

Baydoun/Baker McCormick
Adjournment at 10:28 a.m.

Respectfully submitted,
Sherelle Lewis
Legislative Research Assistant