

ADDENDA

COMMITTEE ON PUBLIC SERVICES

Tuesday, June 10, 2025

E. New Business Continued

6. Communication dated January 29, 2025 (received May 15th) from Gregory Hurst, Director, Facilities Management & Planning, forwarding an Emergency Procurement Report for a contract with Brunoco Plumbing, LLC (of Westland) not to exceed \$163,500 for the urgent repair of the heat cable and insulation on the piping in the autopsy room at the Medical Examiner's Office; Brunoco Plumbing, LLC will subcontract 27.78%/\$45,409.87 to LaBelle Electrical Contractors, LLC (of Mount Clemens) for disconnecting 8 work stations, 1 per week, reconnecting work stations after walls have been repaired, and providing circuits for new heat tape provided and installed by others; the term of the contract is from January 17, 2025 through September 30, 2025; the cost of the contract will be charged to Account No. 401 40124 975005 (Buildings). (2025-91-006)

Firm: Brunoco Plumbing, LLC
Address: 31421 Hazelwood, Westland, MI 48186
Contact: James Bruner, Jr. (313) 505-5010

7. Communication dated April 1, 2025 (received April 14th) from Scott Cabauatan, Deputy Director, Department of Public Services, forwarding notification of an Emergency Procurement Report for a three-year contract with Williams Scotsman, Inc. (of Brighton) not to exceed \$389,946 for the delivery, installation and rental of three mobile trailers at the Wyoming, Goddard and New Boston yards for the Department of Public Services, Roads Maintenance Division; the term of the contract is from March 31, 2025 through March 30, 2028; the cost of the contract will be charged to Account No. 201 44906 942000 (Roads-Road Maintenance). (2025-33-010)

Firm: Williams Scotsman, Inc.
Address: 8122 Park Place, Brighton, MI 48116
Contact: Cyndi Potts (248) 437-2400